

Registration Statement

REGISTRATION NO. GR-2386
CERTIFICATE NO. GR-2268

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Warren Donner, City Water Superintendent
of City of Woodburn County of Marion
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is a pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: within the city limits of the City of Woodburn, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2400 feet east & 1000 feet South from NW corner Section 18
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 of NW 1/4 of Sec. 18, Twp. 5S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: in
in Lot 1, Block 6 of Woodburn Packing Company's Addn.
(Name of plat or addition)
Woodburn County of Marion
(If within city or town, give name)

3. Construction Work was begun on Aug. 1925; was completed on Aug. 1925
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1925
(Date)
since which time the water has been used continuously
(Continuously or intermittently)
from 1925 to date of this statement
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; 1.5 acre
feet per year.

5. Purpose or Purposes for which water is used municipal water supply, City of
Woodburn
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 186 feet. Type Drilled
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site 181.5 feet, mean sea level.
(As near as known)
Depth to water table 50 feet.

7. Capacity of Well: 425 g.p.m. with 80 feet drawdown.
g.p.m. with _____ feet drawdown.

Date of test May 24, 1958

If Flowing Well: Measured discharge _____ g.p.m. on not applicable
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Multiple stage vertical turbine Capacity 500 g.p.m.
(Make, type and size)

(b) Motor General Electric 3 phase electric 50 hp
(Type and horsepower)

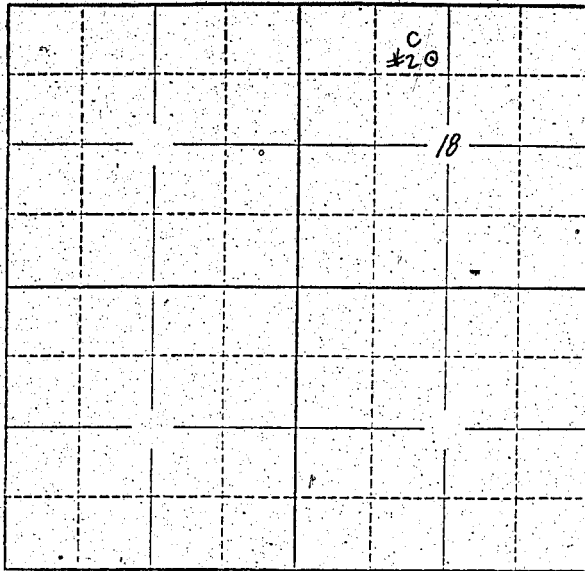
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
Water is pumped into central municipal water supply system used throughout the City of Woodburn, which lies within the boundaries of Township 5 S., R.1 W., W.M.					
(data by 40 acre tracts therein not being available at City Hall, State Engineer may determine these data from public records of his office if necessary, although water pumped from these wells is not used on a specific 40-acre tract or other sized tract other than within and throughout the city of Woodburn.)					
T5S	R1W	7	all S ¹ / ₂	municipal	1925
"	"	18	all N ¹ / ₂	"	"
"	"	17	all NW ¹ / ₄	"	"
"	"	8	all SW ¹ / ₄	"	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Not applicable

Township 55 Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Warren Donfer, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Warren P. Donfer
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of June, 1958.

My commission expires March 18, 1959

Harold A. Eckhardt
(Notary Public) for Oregon
My commission expires
March 18, 1959

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2268

~~Registration shall be completed by _____ and the water completely applied to _____~~

Witness my hand this 10th day of March, 1959

Edwin A. Stanley
(State Engineer)

\$ 22.00

By _____ (Deputy)

GR-2268