

Registration Statement

REGISTRATION NO. GR-2389
CERTIFICATE NO. GR-3815

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Warren Donner, City Water Superintendent
of City of Woodburn County of Marion
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is a pump well #5
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: within the city limits of the City of Woodburn, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 2460 feet east & 800 feet south from NW corner Section 18

(a) (SEE ATTACHED SKETCH)

being within NE 1/4 of NW 1/4 of Sec. 18, Twp. 5 S, Rge. 1 W
(Smallest legal subdivision) (N, or S.) (E, or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

Woodburn County of Oregon
(If within city or town, give name)

3. Construction Work was begun on about 1913, was completed on about 1913
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on about 1913
(Date)

since which time the water has been used continuously by Southern Pacific RR as standby well
until 1955 then sold to City of Woodburn - not used by City as yet
from 1913 to 1955
(Date) (Date)

4. Quantity of water claimed and used is estimated 300 gallons per minute; 1.45 acre feet per year.

5. Purpose or Purposes for which water is used _____

Will be used for municipal water supply, City of Woodburn
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 176 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 181 feet, mean sea level.
(As near as known)

Depth to water table about 69 feet.

7. Capacity of Well: don't know g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test don't know

If Flowing Well: Measured discharge _____ g.p.m. on NOT APPLICABLE
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter Not available from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... Not available from to
 (Number per foot and size of perforations, or describe screen).
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Concrete	1 to 14	14
Yellow Clay	14 " 74	74
Black Sand	74 " 105	105
Gravel and Yellow Clay	105 " 109	109
Yellow gravel and sand	109 " 120	120
Wash gravel and sand	120 " 137	137
Blue clay and sand	137 " 146	146
Lony sand and blue clay	146 " 164	164
Coarse Black Wash gravel	164 " 175	175

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

- (a) Pump *Iron Jackson deep well turbine* Capacity *125* g.p.m.
(Make, type and size)
 (b) Motor *Three phase electric motor*
(Type and horsepower)

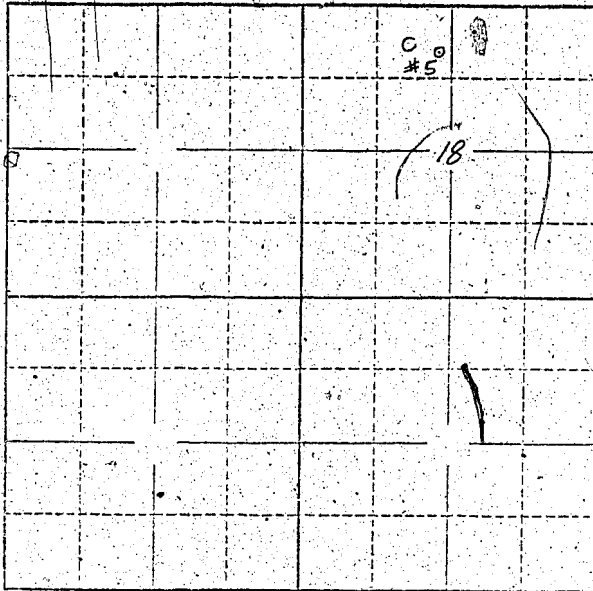
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
Water is to be pumped into central municipal water supply system used throughout the City of Woodburn, which lies within the boundaries of Township 5 S., R. 1 W., W.M.					
(Data by 40 acre tracts therein not being available at City Hall, State Engineer may determine these data from public records of his office if necessary, although water pumped from these wells is not used on a specific 40-acre tract or other sized tract other than within and throughout the City of Woodburn.)					
T5S	R1W	7	South 1/4	Municipal	1955
"	"	18	NW 1/4	"	"
"	"	18	NE 1/4	"	"
"	"	18	NW 1/4 SW 1/4	"	"
"	"	18	NE 1/4 SW 1/4	"	"
"	"	18	NW 1/4 SE 1/4	"	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant

NOT APPLICABLE

Township 55 Range 10, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Warren Donner, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Warren Donner
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of June 1958

My commission expires March 18, 1959

Lawrence A. Engstrom
(Notary Public)
My Commission Expires March 18, 1959

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3815.

~~xx Construction shall be completed by xxxxxxxxxxxxxxxx and the water completely admitted to xxxxxxxxxxxxxxxx by xxxxxxxxxxxxxxxx xx~~

Witness my hand this 4th day of December, 1959

Lawrence A. Engstrom
(State Engineer)

\$ 20.00

By _____ (Deputy)

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