

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, R. P. Richardson

of Rt. 2, Box 385, Albany County of Linn
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles SE of Jefferson, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1914' S. and 957' E. of NW corner S. 20, T. 10 S., R. 2 W
(Give distance and bearing to corner of section or other legal subdivision)

being within SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 20, Twp. 10 S., Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1950 was completed on 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1950 to present
(Date) (Date)

4. Quantity of water claimed and used is 416 gallons per minute; 141.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 250 feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: 600 g.p.m. with 19 feet drawdown.

 g.p.m. with feet drawdown.

Date of test 1950

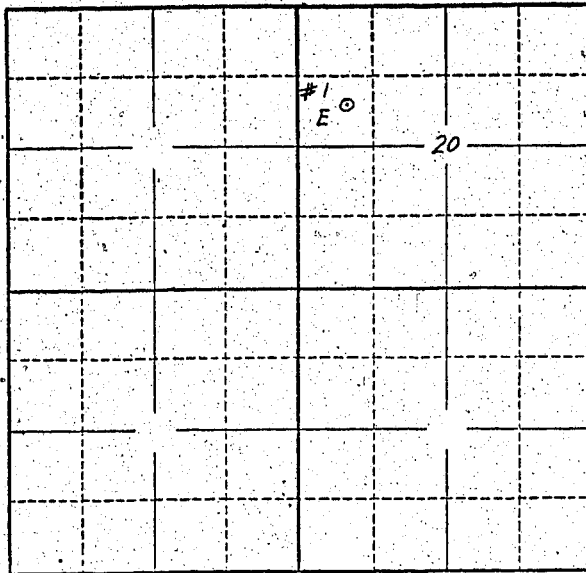
If Flowing Well: Measured discharge g.p.m. on (Date)

Shut-in pressure at ground surface lbs. per sq. in. on (Date)

Water is controlled by
(Cap, valve, etc.)

Township 10 S Range 2 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, R. P. Richardson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

R. P. Richardson
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of July, 1955.

My commission expires April 3, 1956
(Notary Public)

(SEAL)

NOTARY PUBLIC FOR OREGON
My Commission Expires April 3, 1956

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of July, 1955, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2272

Witness my hand this 10th day of March, 1959.

Edward W. Stanley
(State Engineer)

\$17.55

By _____ (Deputy)

GR - 2272