

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, R. P. Richardson
 of Rt. 2, Box 385, Albany County of Linn
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles SE of Jefferson, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 924' S. and 957' E. of NW corner S. 20, T. 10 S $\frac{1}{2}$, R. 2 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 20, Twp. 10 S., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on April 1955; was completed on April 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1955
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from May 1955 to present time
(Date) (Date)

4. Quantity of water claimed and used is 416 gallons per minute; 117.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 250 feet, mean-sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 600 g.p.m. with 15 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test May 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter steel casing from 0 to 30 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot perforations from 20 to 30
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller.

838 E. Third Ave., Albany, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific 2 1/2" Centrifugal Capacity 450 g.p.m.

(Make, type and size)

(b) Motor 20 H. P. Electric

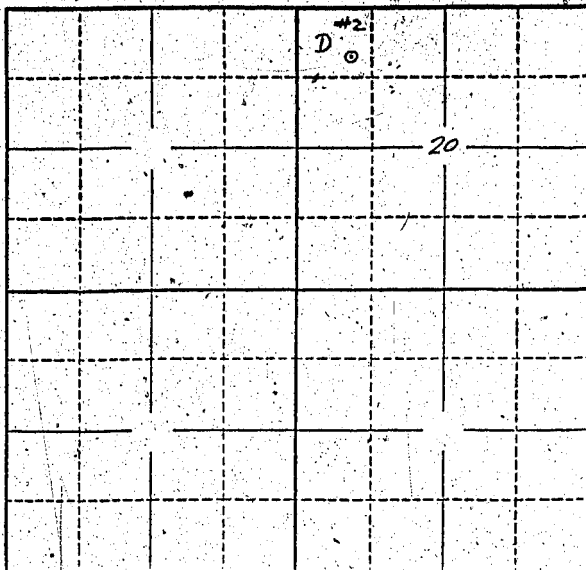
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	2 W	20	SW 1/4 of NW 1/4	30.0	May 1955
10 S	2 W	20	SE 1/4 of NW 1/4	8.0	" "
10 S	2 W	20	NW 1/4 of SW 1/4	.75	" "
10 S	2 W	20	NE 1/4 of SW 1/4	.25	" "
				39.00	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of LINN

} ss.

I, R. P. Richardson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

R. P. Richardson

(Signature of Registrant)

Subscribed and sworn to before me this 15th day of July, 1958

My commission expires April 3, 1960

(Notary Public)

(SEAL)

NOTARY PUBLIC FOR OREGON
My Commission Expires April 3, 1960

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2273

Witness my hand this 10th day of March, 1959

Lewis A. Stanley

(State Engineer)

By _____
(Deputy)

\$16.³⁵