

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Russell H. and Jessie Parker

of 904 North Albany Road, Albany County of Benton
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles North of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 30° 10' W. 46.8 chains from SE corner D1C 79, T. 10 S, R. 2 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NE 1/4 of Sec. 36, Twp. 10 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)
County of Benton
(If within city or town, give name)

3. Construction Work was begun on July 6, 1951; was completed on July 7, 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 10, 1951
(Date)

since which time the water has been used continuously
(Continuously or intermittently)
from July 10, 1951 to Present time
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 295.8 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site 190 feet, mean sea level.
(As near as known)
Depth to water table 11 feet.

7. Capacity of Well: 550 g.p.m. with 5 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

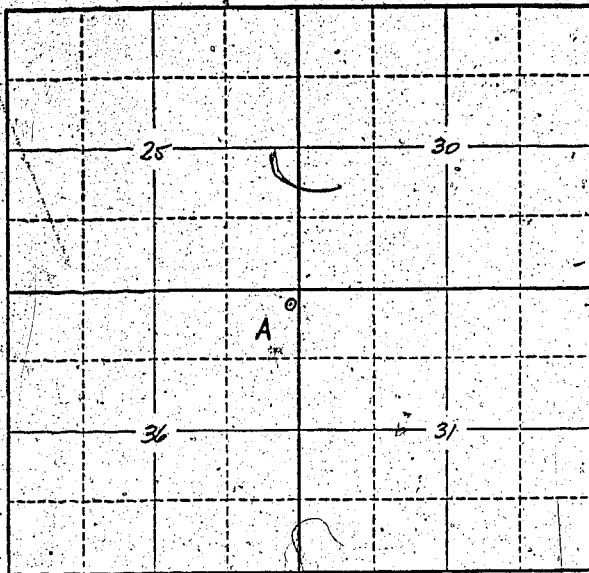
Date of test July 7, 1951

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 10 S Range 3 & 4 W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN

} ss.

I, Russell H. Parker & Jessie Parker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Russell H. Parker
.....
(Signature of Registrant)

Subscribed and sworn to before me this 16th day of July, 1958.

My commission expires 8/11/61

.....
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2275

Witness my hand this 10th day of March, 1959.

Leo A. Stanley
.....
(State Engineer)

By _____
(Deputy)

GR 2275

25-35