

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, THOMAS G VELLA, DBA ROGUE RIVER VALLEY CREAMERY

of CENTRAL POINT County of JACKSON
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is DRILLED PUMP WELL #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: within city limits of Central Point
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 605 feet North and 943 feet East from the S.E. Cor. of Sec. 3
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 SE 1/4 of Sec. 3 Twp. 37 N Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: CENTRAL POINT,

in Lot 6 Block 4 of OAK PARK ADDITION
(Name of plat or addition)

CENTRAL POINT County of JACKSON
(If within city or town, give name)

3. Construction Work was begun on SEPTEMBER 3, 1952 was completed on September 30, 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on OCTOBER 1, 1952
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from OCT 1-52 to present date
(Date) (Date)

4. Quantity of water claimed and used is 32 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used MANUFACTURING, CREAMERY OPERATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 124 feet. Type DRILLED
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 1334 feet, mean sea level.
(As near as known)

Depth to water table 18 feet. mean.

7. Capacity of Well: 32 g.p.m. with 118 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

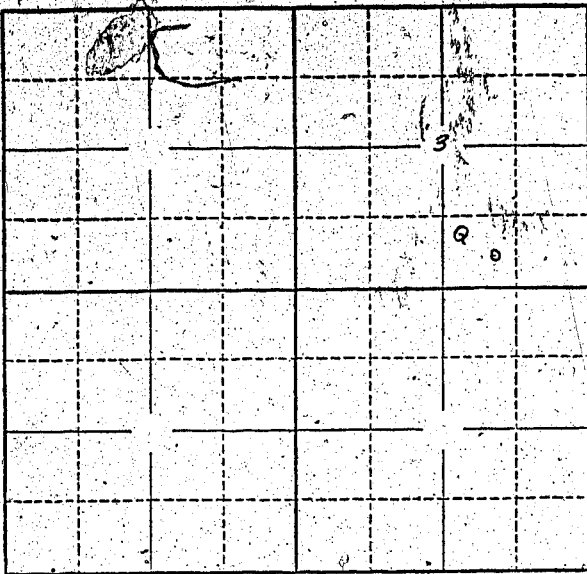
Date of test Sept 30, 1952

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 37S Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Jackson } ss.

I, Thomas Vella, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Thomas Vella
.....
(Signature of Registrant)

Subscribed and sworn to before me this day of, 19.....

My commission expires
.....
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 8.00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2276.

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
.....
(State Engineer)

By
.....
(Deputy)

\$ 20.00

GR-2276