

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Manbrin Gardens, Inc. a corporation incorporated July 1, 1948
of P.O. Box 48 Salem County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 mile North of Salem, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) See Attached Subdivision sheet
(Give distance and bearing to corner of section or other legal subdivision)
being within SWSW of Sec. 2, Twp. 7 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city: Manbrin Gardens
in Lot 6, Block 2 of Manbrin Gardens
(Name of plat or addition)
Salem County of Marion
(If within city or town, give name)

3. Construction Work was begun on _____; was completed on Jan. 23, 1947
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on February 1947
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)
from Feb. 1947 to Sept. 1956
(Date) (Date)

4. Quantity of water claimed and used is 390 gallons per minute, _____ acre
feet per year.

5. Purpose or Purposes for which water is used Municipal
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 135 feet. Type Drilled
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site 132 feet, mean sea level.
(As near as known)
Depth to water table 55 feet.

7. Capacity of Well: 440 g.p.m. with 44 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Feb. 1947

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter **25# Casing** from 0 to 130 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

12 perf. per foot 3/8" diam from 20 to 135
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay and gravel	0	55
Loose gravel with water	55	63
Clay and sand	63	79
Cemented gravel	79	112
Water bearing gravel	112	135

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkeley Turbine Capacity 500 g.p.m.
(Make, type and size)

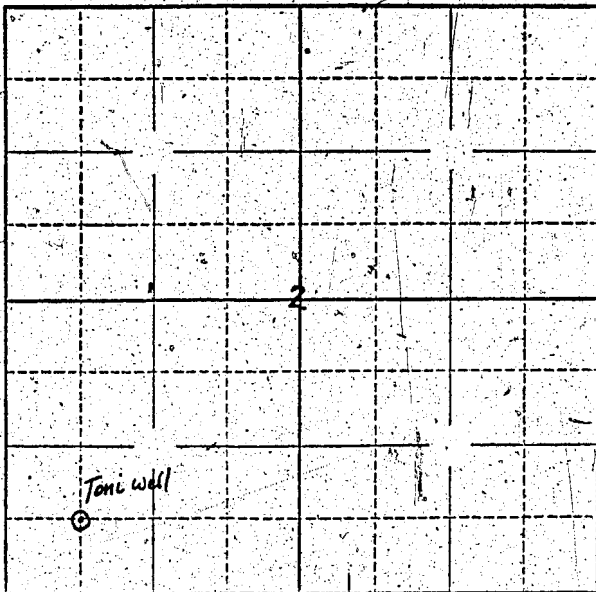
(b) Motor 25 H.P. Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
7 S	3 W	2	SWSW		Oct. 1958
"	"	3	NESE		
"	"	3	SESE		
"	"	3	NWSE		
"	"	3	SWSE		
"	"	10	NWNE		
"	"	10	NENE		
"	"	11	SWNW		

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7 Range 3 W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Gordon B. Bressler being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon B. Bressler
(Signature of Registrant)

Subscribed and sworn to before me this 12th day of October, 1955

My commission expires 9-28-57

Gene H. Lammie
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

For Certificate of Registration see page GR-20 G

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12th day of October, 1955, at 1:55 o'clock P. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 20

Construction shall be completed by 10 and the water ^{shall be} completely applied to beneficial use by October 1, 1958

Witness my hand this 24th day of February, 1956

Elvis A. Stanku
(State Engineer)

By _____

(Deputy)

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of Po. Box 48 Salem County of Marion
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 Mile North of Salem, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) See attached sheet of Subdivision
(Give distance and bearing to corner of section or other legal subdivision)

being within SWSE of Sec. 3, Twp. 7 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Manbrin Gardens Annex No. 2

in Lot 7, Block 14 of Manbrin Gardens Annex No. 2
(Name of plat or addition)

Salem County of Marion
(If within city or town, give name)

3. Construction Work was begun on April 1953; was completed on May 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1, 1953
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from June 1, 1953 to Sept 1955
(Date) (Date)

4. Quantity of water claimed and used is 385 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used Municipal

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 140 feet. Type Drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 131 feet, mean sea level.
(As near as known)

Depth to water table 40 feet.

7. Capacity of Well: 465 g.p.m. with 98 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test May 1953

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter 25# Casing from 0 to 130 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

12 Perf. per foot 3/8" Diam 31 rows from 104 to 135
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Subsoil	0	27
Cemented Gravel	27	34
Water bearing gravel	34	40
Cemented gravel and Yellow Clay	40	63
Water bearing gravel	63	67
Cemented gravel and Blue Clay	67	81
Blue clay and blue sand	81	99
Water bearing gravel	99	103
Cemented gravel and blue clay	103	108
" " Yellow clay	108	118
" " intermittent waters seams	118	135
" gravel	135	136.50
" " and yellow clay	136.50	140

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent)

13. Pumping Equipment:

(a) Pump Barkley Turbine _____ Capacity 500 g.p.m.
(Make, type and size)

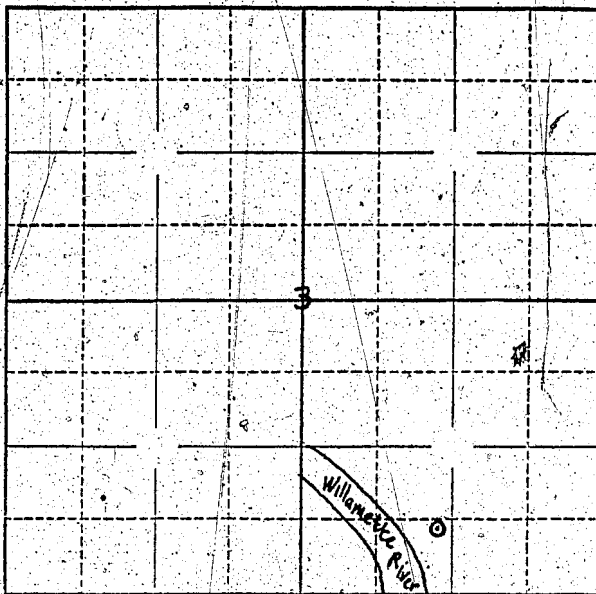
(b) Motor Electric 25 H.P. _____
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
7 S	8 W	2	SWSW		<i>Oct 1 1958</i>
"	"	3	NESE		
"	"	3	SESE		
"	"	3	NWSE		
"	"	3	SWSE		
"	"	10	NWNE		
"	"	10	NENE		
"	"	11	NW1W		

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Gordon B. Brussler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon B. Brussler
(Signature of Registrant)

Subscribed and sworn to before me this 12th day of October, 1955

My commission expires 9-28-57 Bennie A. Lamm
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

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Construction ^{is} shall be completed by October 1, 1958, and the water ^{shall be} completely applied to beneficial use by October 1, 1958.

Witness my hand this 24th day of February, 1956
Lewis A. Stanley
(State Engineer)

By _____ (Deputy)