

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ruey T. Blankenbaker

of Route 1, Box 304, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles SW of Crabtree, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 555' N. and 360' E. of the SW corner S.10, T 11S., R. 2 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 10, Twp. 11S., Rge. 2W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on June 1948; was completed on June 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1948
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from June 1948 to present time
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; 33.75 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type Drilled
(Dug or drilled)

diameter 6" inches. Elevation of ground at well site 270 feet, mean sea level.
(As near as known)

Depth to water table 12-15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

11. Infiltration Trench: Covered or open
Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
Dimensions:
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

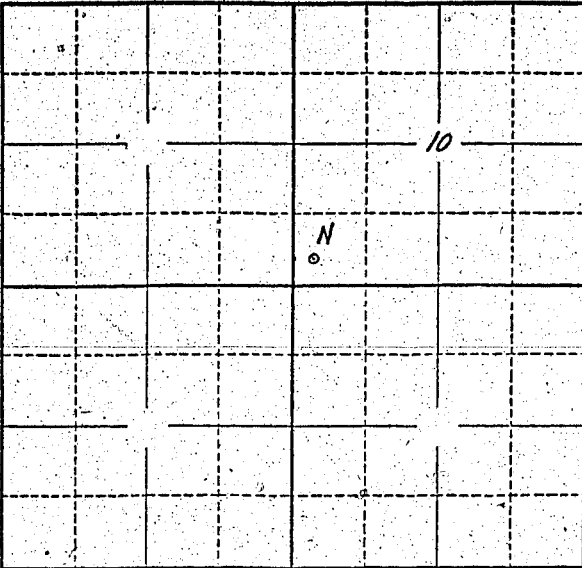
13. Pumping Equipment:
(a) Pump G. E. Single Phase 4" - 4" Capacity 120 g.p.m.
(Make, type and size)
(b) Motor 5 H.P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S.	2 W.	9	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	3.25	June 1948
11 S.	2 W.	10	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	8.00	June 1948
				11.25	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S. Range 2 W. W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Ruey T. Blankenbaker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ruey T. Blankenbaker
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of July, 1958.

My commission expires 11-16-59

Wm H. Banks
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2281.

Witness my hand this 10th day of March, 1959

Laura A. Stanley
(State Engineer)

\$15.00

By _____
(Deputy)