

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Howard Gibson and Gladys Gibson
 of Route #3, Junction City, Oregon County of Lane
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles north of Junction City, Highway 99 W
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 990 ft. west and 1000 ft. south of N.E. corner of SW 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SW 1/4 of Sec. 12, Twp. 15 S, Rge. 5 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
 County of _____
(If within city or town, give name)

3. Construction Work was begun on 9/26/51; was completed on 4/26/57
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 4/26/57
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 4/26/57 to 10/57
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 60 acre
 feet per year.

5. Purpose or Purposes for which water is used irrigation of alfalfa and vegetable
seed crops
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70 feet. Type drilled
(Dug or drilled)

diameter 12" & 8" inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 9 feet.

7. Capacity of Well: 250 g.p.m. with 3 feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test 9/26/51 & 10/9/56

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter from 0 to 10 feet
 8 inch diameter from 10 to 70 feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

perforations--approximately 6 per foot from 10' to 110'
(Number per foot and size of perforations, or describe screen)
 size--approximately 1/4" x 1/4" from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
loam	6'	6'
gravel and sand	6	12
boulders and gravel	4	16
coarse gravel	8	24
small gravel and sand	8	32
coarse gravel	13	45
blue clay	13	58
gravel and sand	4	62
grey clay	8	70
Water bearing stratas--21' - 40' - 45' - 58' - 62'		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi, 11 stage turbine Capacity 270 g.p.m. at 170' T.H.
(Make, type and size)

(b) Motor 15 H.P., 3 phase electric
(Type and horsepower)

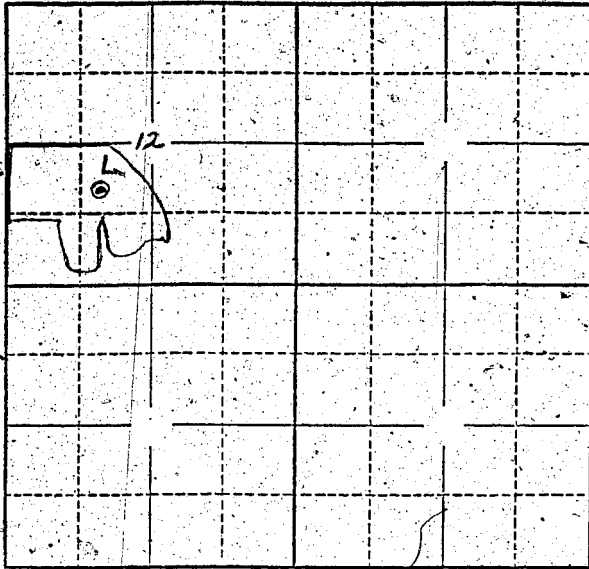
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	5W	12	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	38 acres	1957
15 S	5W	12	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	10 "	"
15 S	5W	12	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	33.7 "	"
15 S	5W	12	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	30 "	"
15 S	5W	12	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	5 "	"
15 S	5W	12	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	5 "	"
				121.7 Ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Supplemental to water rights issued to H.H. Gibson and Son under permits 16231 and 17019. Recorded in Lane County Book 2 and pages 240 and 243.

Township 15S Range 5, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Harold Gibson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harold Gibson
(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of July, 1958

My commission expires April 11, 1960 John Stubbatt
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 8⁰⁰ o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2289

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$26.00

GR 2289