

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Howard Gibson and Gladys Gibson
of Route #3, Junction City, Oregon County of Lane
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles North of Junction City, Highway 99W
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 990 ft. West and 675 ft. South of N.E. corner of SW 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within _____ of Sec. 12 Twp. 15 S Rge. 5 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 2/15/52; was completed on 5/5/54
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 5/5/54
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 5/5/54 to 10/57
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 60 acre feet per year.

5. Purpose or Purposes for which water is used irrigation of alfalfa and vegetable seed crops
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 45 feet. Type drilled
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 9 feet.

7. Capacity of Well: 250 g.p.m. with 3 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

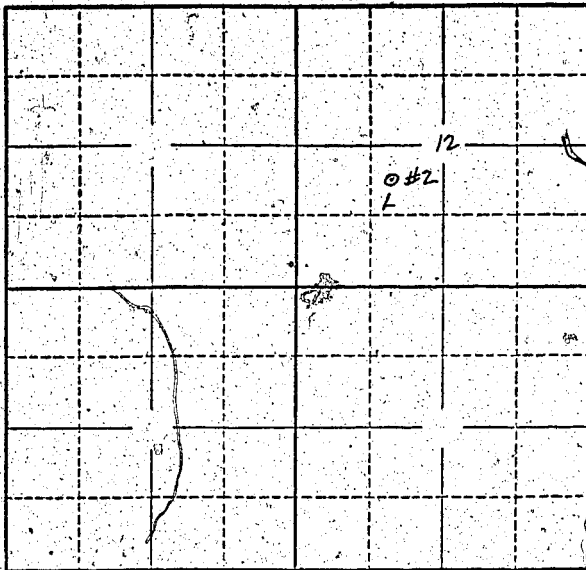
Date of test 10/6/53

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 15S Range 5W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Howard Nelson & Gladys Nelson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gladys Nelson
Howard Nelson
(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of July, 1958

My commission expires April 11, 1960
J. M. Spivey
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 8⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2290

Witness my hand this 10th day of March, 1959
Lewis A. Stanley
(State Engineer)

2660

By _____
(Deputy)