

Registration No. GR - 2416

Certificate No. GR 2296

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walter A. Gwinnke Salem
 of 3135 Walker Road County of Marion
 (Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
 (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 3/4 miles NE from Salem
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2300' E & 1300' S from NW Corner of Sect 17
 (Give distance and bearing to corner of section or other legal subdivision)
 being within SE 1/4 & NW 1/4 of Sec. 17, Twp. 7S, Rge. 20W
 (Smallest legal subdivision) (N, or S.) (E or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
 (Name of plat or addition)

County of _____
 (If within city or town, give name)

3. Construction Work was begun on July 10, 1949; was completed on July 12, 1949
 (Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 12, 1949
 (Date)

since which time the water has been used Continuously
 (Continuously or intermittently)

from July 1949 to Oct. 1957
 (Date) (Date)

4. Quantity of water claimed and used is 28 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used

Irrigation & Domestic

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 113' feet. Type Drilled
 (Dug or drilled)

diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.
 (As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
 (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
 (Date)

Water is controlled by _____
 (Cap, valve, etc.)

6 inch diameter steel casing from 0 to 113 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

No.		from		to	
(Number per foot and size of perforations, or describe screen)					
		from		to	
		from		to	
		from		to	
		from		to	

[illegible]

If log of well is not available, give name and address of driller. R. Stalski

R. Stadel

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

(a) Pump Fairbanks-Morse - Turbine Capacity _____ g.p.m.

(Make, type and size)

(b) Motor 1/2 H.P. Electric

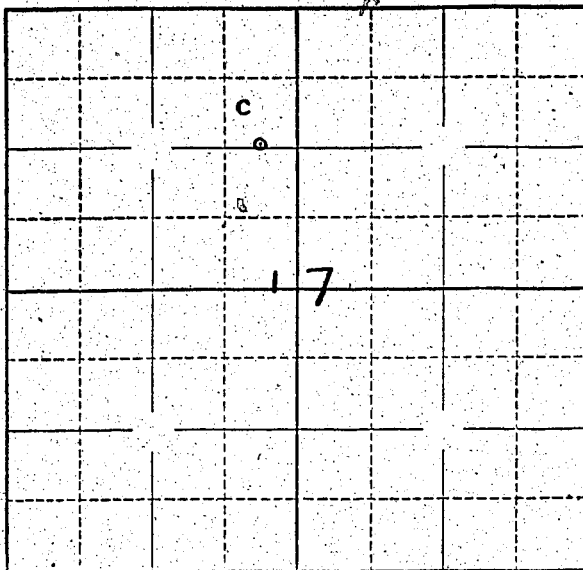
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7S Range 2W, W.M.
North 4



Locate well and acreage of irrigated land on plat.

Scale: 4 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Walter A. Zwemke, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter A. Zwemke
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of July, 1958.

My commission expires Sept. 8, 1960

Chas. E. Miller
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of July, 1958, at 9³⁰ o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2296.

Witness my hand this 10th day of March, 1959.

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-2296

\$15.00