

Well # 2

Registration No. GR 2419

Certificate No. GR 2299

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, J. E. McElan
of Rt. 2, Box 105, Salem, Ore. County of Marion
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well # 2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 miles N Salem, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 100' N.E. 21' E. S.W. Corner of S.W. 1/4 of 33
(Give distance and bearing to corner of section or other legal subdivision)

being within S. 1/4 of 13 of Sec. 15, Twp. 6 S, Rge. 3 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 7-16-1933; was completed on 7-16-1933
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from 7-23-1933 to Present
(Date) (Date)

4. Quantity of water claimed and used is 660 gallons per minute; 22 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 10 feet. Type Drilled

(Dug or drilled)

diameter 10 inches. Elevation of ground at well site _____ feet, mean sea level.

(As near as known)

Depth to water table 17 feet.

7. Capacity of Well: 90 g.p.m. with 3 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 7-23-1933

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter from 0 to 110 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

Uniform from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Uniform		

If log of well is not available, give name and address of driller

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi Turbine 6" Capacity 680 g.p.m.
(Make, type and size)

(b) Motor 30 H.P. 3 A 240 V
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6 S	3 W	15	S.E. 1/4 of N.W. 1/4	17.4	7 - 25 - 53
6 S	3 W	15	S.W. 1/4 of N.E. 1/4	6.2	7 - 25 - 53
6 S	3 W	15	N.W. 1/4 of S.W. 1/4	27.4	7 - 25 - 53
6 S	3 W	15	N.E. 1/4 of S.E. 1/4	25.0	7 - 25 - 53
				Total 78.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Permit 10611 Jan. 7 - 1949 Covers entire area served by this well

Township 6S Range 3W, W.M.
North

G#2
15

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, J. E. Whelan, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. E. Whelan
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of July, 1958.

My commission expires Sept 8 1960
Chas. A. Stanley
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 9:30 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2200

Witness my hand this 10th day of March, 1959
Laura A. Stanley
(State Engineer)

#22²⁰

By _____ (Deputy)

GR 2200