

*Lewis A. Dunlap*  
*State Engineer*  
*Balem Ore*

Registration No. GR - 2424

Certificate No. GR 3897

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ferry Smith, President of SKYLANDS WATER COMPANY

of # 312 Board of Trade Building, Portland County of Multnomah  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: One mile south of Oswego, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 2250 feet west of 300 feet North from E 1/4 Corner Section 15

(a) In The Skylands of Oswego a subdivision plat of which is attached  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 15, Twp. 25, Rge. 1 E. WPM  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Tract A Block of The Skylands of Oswego  
(Name of plat or addition)

County of Clackamas  
(If within city or town, give name)

3. Construction Work was begun on October 15, 1948; was completed on December 24, 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1, 1951  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from June 1951 to July 1958  
(Date) (Date)

4. Quantity of water claimed and used is 66 gallons per minute; partially acre feet per year.

5. Purpose or Purposes for which water is used Domestic use in excess of 15,000 g.p.d.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 470 feet. Type Drilled  
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 685 feet, mean sea level.  
(As near as known)

Depth to water table 364 feet.

7. Capacity of Well: 74 g.p.m. with 66 feet drawdown.

g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. \_\_\_\_\_

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross-sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.) \_\_\_\_\_

13. Pumping Equipment:

(a) Pump *AD. Cook Deepwell Turbine* Capacity *74* g.p.m.  
(Make, type and size)  
 (b) Motor *15HP 3 φ 220V. 11. Motor*  
(Type and horsepower)

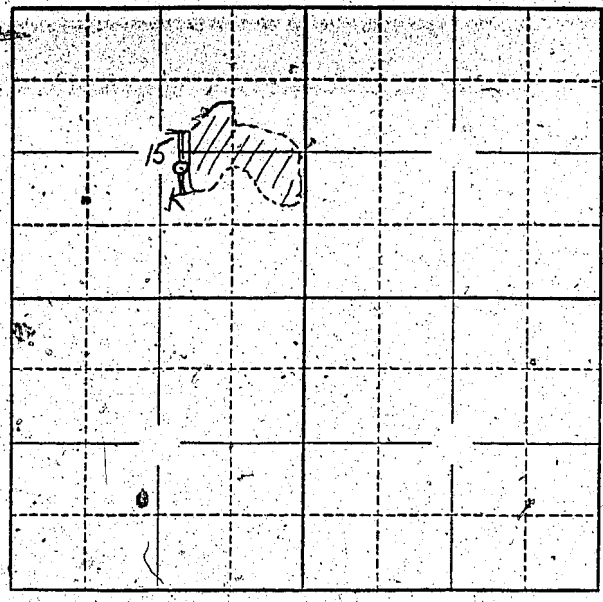
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T2S	R1E	15	NW $\frac{1}{4}$ + SE $\frac{1}{4}$	Municipal	1948
"	"	"	NE $\frac{1}{4}$ + SE $\frac{1}{4}$	"	1948
"	"	"	SW $\frac{1}{4}$ + NE $\frac{1}{4}$	"	"
"	"	"	SE $\frac{1}{4}$ + NE $\frac{1}{4}$	"	"
2. S.	1 E.	15	Subdivision See plat attached		

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant. \_\_\_\_\_

*See copy of subdivision Plat  
Located in Section 15*

Township 25 Range 1E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of MULTNOMAH } ss.

I, Ferry Smith, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Ferry Smith President*  
**SKYLANDS WATER COMPANY**  
(Signature of Registrant)

Subscribed and sworn to before me this 10 day of July, 1958

My commission expires MY COMMISSION EXPIRES APRIL 22, 1960

*[Signature]*  
Notary Public

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of July, 1958, at 8:00 o'clock PM and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3897

Witness my hand this 15th day of February, 1960

*Laura J. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$20.00