

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Arnold L. Fast

of PC 2 Box 14 Salem County of MARION

State of OR. do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well

2. Location is: 8 miles from Salem

and is more particularly described as follows:

(a) 1700' N & 1000' E from SW corner Section 14

being within NW 1/4 SW 1/4 of Sec. 14 Twp. 6S Rge. 3W

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

County of \_\_\_\_\_

3. Construction Work was begun on before 1950; was completed on 1950

and the ground water claimed was first used for the purposes set out below on unknown

since which time the water has been used irrigation continuously

from 1950 to Oct 1957

4. Quantity of water claimed and used is 1.00 gallons per minute; 1 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

6. Description of Well: Depth 150 feet. Type drilled

diameter 6 inches. Elevation of ground at well site 100 feet, mean sea level.

Depth to water table 12 feet.

7. Capacity of Well: 100 g.p.m. with 18' feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

Water is controlled by \_\_\_\_\_

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter Steel from 0 to 50? feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. Perforated Casings or Screens:

unknown from \_\_\_\_\_ to \_\_\_\_\_  
 (Number per foot and size of perforations, or describe screen)  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>unknown</u>		

If log of well is not available, give name and address of driller. ....

**11. Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

**12. Tunnel:** Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

**13. Pumping Equipment:**

(a) Pump ..... *5 H.P.* ..... Capacity ..... *100* ..... g.p.m.  
(Make, type and size)  
 (b) Motor ..... *Electric* .....  
(Type and horsepower)

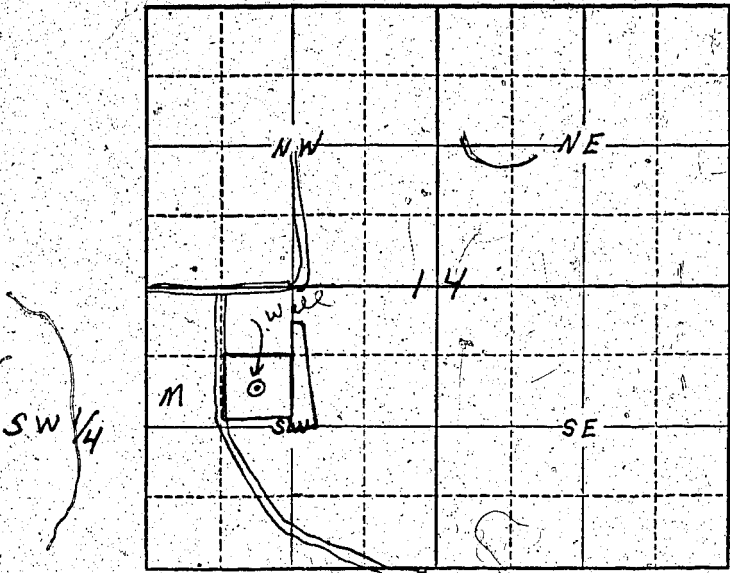
**14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6S</i>	<i>3W</i>	<i>14</i>	<i>NW 1/4 SW 1/4</i>	<i>10.0</i>	<i>Prior to 1950</i>
			<i>NE 1/4 SW 1/4</i>	<i>4.0</i>	" "
			<i>Total</i>	<i>14.0</i>	

**15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.**

*None*

Sec 14 Township 65 Range R 3 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 4" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Arnold L. Faust, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arnold L. Faust  
(Signature of Registrant)

Subscribed and sworn to before me this 22<sup>nd</sup> day of July, 1958.

My commission expires Sept. 2, 1960

Chas. J. [Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22<sup>nd</sup> day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 110 of Registration Statements on page GR 2305

Witness my hand this 10<sup>th</sup> day of March, 1959

[Signature]  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00

GR - 2305