

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ARNOLD BORTKER

of \_\_\_\_\_ County of \_\_\_\_\_  
(Mailing address)

State of \_\_\_\_\_ do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 MILES EAST OF JUNCTION CITY  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3845.25 FEET NORTH 30° 55' 30" WEST OF SE COR. SEC. 33  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NE 1/4 of Sec. 33, Twp. 15 S, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 11, Block \_\_\_\_\_ of MILLETT PLAT  
(Name of plat or addition)

County of LANE  
(If within city or town, give name)

3. Construction Work was begun on 1947, was completed on 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1947  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from April to Sept  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 110 acre feet per year.

5. Purpose or Purposes for which water is used Irrig

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Drwn  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

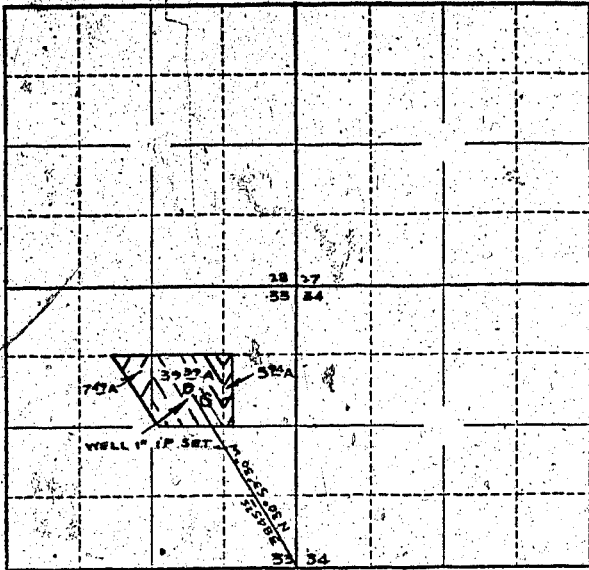
(a) Pump Cornell Capacity <sup>300</sup>~~240~~ g.p.m.  
(Make, type and size)  
(b) Motor Cent 10 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	4 W	33	SE $\frac{1}{4}$ NW $\frac{1}{4}$	7.49	1947
15 S	4 W	33	SW $\frac{1}{4}$ NE $\frac{1}{4}$	39.39	"
15 S	4 W	33	SE $\frac{1}{4}$ NE $\frac{1}{4}$	3.94	"
				<u>50.82 AC</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S Range 4 W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{2}$  - 1 Mile  
2

STATE OF OREGON

County of Multnomah

} ss.

I, Arnold N. Bodtker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Arnold N. Bodtker*

(Signature of Registrant)

Subscribed and sworn to before me this 21st day of July, 19 58

My commission expires My Commission Expires Jan. 3, 1961

*Florence B. Buda*

(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22 day of July, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page 62-2410

Witness my hand this 16th day of March, 19 59

*Lewis A. Stanley*

(State Engineer)

By \_\_\_\_\_ (Deputy)

\$ 18.15