

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ARNOLD BODTKER

of _____ County of _____
(Mailing address)

State of _____, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 MILES EAST OF JUNCTION CITY
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1682.66 FEET NORTH 57° 27' 30" EAST OF SW COR. SEC. 34
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SW 1/4 of Sec. 34, Twp. 15 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot S. 9, 10, Block _____ of MILLETT PLAT
(Name of plat or addition)

County of LANE
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1948
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from April to Sept
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 63 acre feet per year.

5. Purpose or Purposes for which water is used irrig
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet, Type Driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

3 slots per foot
 (Number per foot and size of perforations, or describe screen).

..... from *16* to *22*
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Cornell* Capacity $\frac{2}{2} \times 3$ g.p.m.
(Make, type and size)

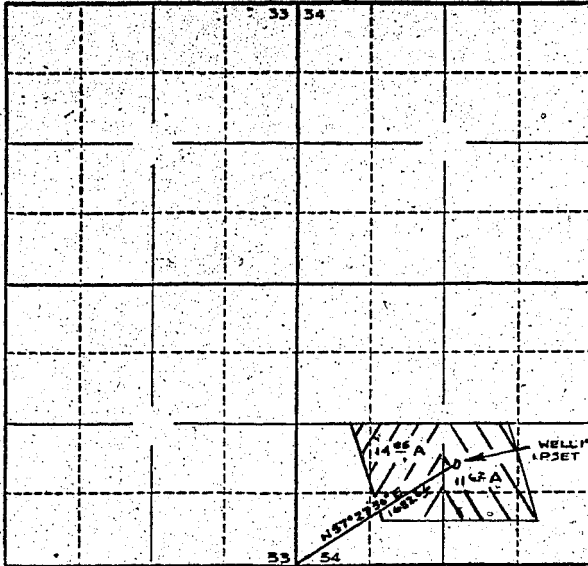
(b) Motor *10 H.P.*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15S	4W	34	SW $\frac{1}{4}$ SW $\frac{1}{4}$	14.85	1948
15S	4W	34	SE $\frac{1}{4}$ SW $\frac{1}{4}$	11.62	"
				<u>26.47</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S Range 4 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 4" = 1 Mile

STATE OF OREGON

County of Multnomah

} ss.

I, Arnold N. Bodtger, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arnold N. Bodtger
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of July, 1958.

My commission expires My Commission expires Jan. 9, 1961

Thomas B. Belle
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2411

Witness my hand this 16th day of March, 1959.

Lew A. Stanley
(State Engineer)

1/5.00

By _____ (Deputy)

GR - 2411