

**RECEIVED**  
JUL 22 1958  
**STATE ENGINEER**  
**SALEM, OREGON**

Registration No. GR. 2454  
Certificate No. GR. 2325

**Registration Statement**

**OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER**

**TO THE STATE ENGINEER OF OREGON:**

I, Swander Brothers

of Route 2, Box 234, Lebanon County of Linn  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: four miles NE of Lebanon, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1650' S. and 1201' W. of NW corner S. 22 T 11 R 2W  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 22 Twp. 11S Rge. 2W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Linn  
(If within city or town, give name)

3. Construction Work was begun on June, 1951; was completed on June, 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June, 1951  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from June, 1951 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 36.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type Drilled  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 290 feet, mean sea level.  
(As near as known)  
Depth to water table 7 feet.

7. Capacity of Well: 350 g.p.m. with 1 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test June, 1951

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter Steel casing from 0 to 20 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot perforations from 14 to 20  
 (Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL             | Thickness (Feet) | Depth to Bottom (Feet) |
|----------------------|------------------|------------------------|
| Soil and clay        | 7                | 7                      |
| Gravel and blue clay | 7                | 14                     |
| Gravel and sand      | 7                | 21                     |
|                      |                  |                        |
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If log of well is not available, give name and address of driller. Bill Hamilton Well Drilling Co.

Albany, Oregon

11. **Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. **Tunnel:** Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Pacific 2<sup>1</sup>/<sub>2</sub>" Centrifugal ..... Capacity <sup>200</sup> unknown ..... g.p.m.  
(Make, type and size)

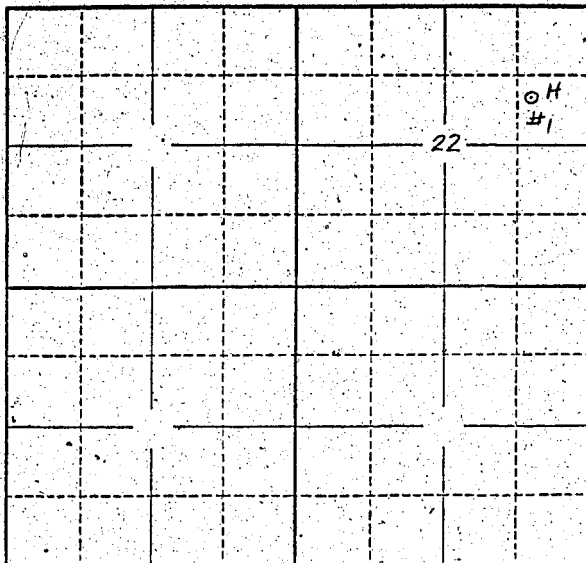
(b) Motor 16 H.P. gas .....  
(Type and horsepower)

14. **Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract                   | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------------------------|------------------------------|---------------------|
| 11 S                    | 2 W                                   | 22      | NW <sub>4</sub> of NE <sub>4</sub> | 3.5                          | June, 1951          |
| 11 S                    | 2 W                                   | 22      | NE <sub>4</sub> of NE <sub>4</sub> | 1.5                          | June, 1951          |
| 11 S                    | 2 W                                   | 22      | SW <sub>4</sub> of NE <sub>4</sub> | 3.0                          | June, 1951          |
| 11 S                    | 2 W                                   | 22      | SE <sub>4</sub> of NE <sub>4</sub> | 4.0                          | June, 1951          |
|                         |                                       |         |                                    | 12.0                         |                     |
|                         |                                       |         |                                    |                              |                     |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11S Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Swander Brothers, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Swander Bros. A. Swander*  
(Signature of Registrant)

Subscribed and sworn to before me this 18<sup>TH</sup> day of JULY, 1958.

My commission expires JAN. 29, 1962

*James Piper*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22<sup>nd</sup> day of July, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-3325

Witness my hand this 10<sup>th</sup> day of March, 1959

*Lawrence A. Stanley*  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

GR - 2325