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Registration Statement

Registration No. GR-2457

Certificate No. GR-2328

STATE ENGINEER

SALEM, OREGON OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Fred J. Harris

of RT #1 Box 108 Eugene County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well

2. Location is: 6 miles N.W. Eugene

and is more particularly described as follows:

(a) 480' N. & 1570' W. from S.E. Cor. Sec 4

being within S.W. 1/4 of S.E. 1/4 of Sec. 4 Twp. 17-35 Rge. 4-W

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_

County of Lane

3. Construction Work was begun on April 51; was completed on April 51

and the ground water claimed was first used for the purposes set out below on April 51

since which time the water has been used Intermittently

from April to Oct

4. Quantity of water claimed and used is 180 gallons per minute; 4.5 acre feet per year.

5. Purpose or Purposes for which water is used

6. Description of Well: Depth 50 feet Type Drilled

diameter 6 inches. Elevation of ground at well site 330 feet, mean sea level.

Depth to water table 20 feet.

7. Capacity of Well: 180 g.p.m. with 3 feet drawdown.

Date of test

If Flowing Well: Measured discharge g.p.m. on

Shut-in pressure at ground surface lbs. per sq. in. on

Water is controlled by

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ..... from 0 to 50 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
 .....  
 .....

9. Perforated Casings or Screens:

Slotted ..... from 60 to 50  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Loam	6	44
Gravel	5	39
clay cemented gravel	2	37
sand & Gravel	10	27
sand	27	0

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

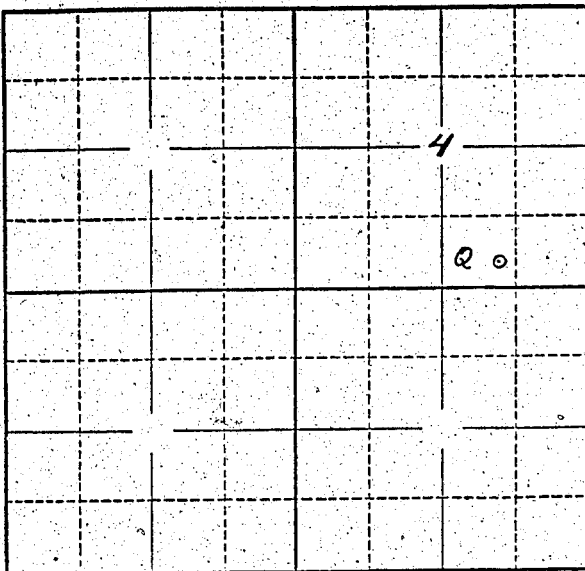
- (a) Pump Rainflow - Centrif - 5" Capacity 180 g.p.m.  
(Make, type and size)
- (b) Motor 1 Ph - 3-A.P. Elec.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams-Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
17-S	4-W	4	S.E. 1/4 of S.E. 1/4	10 <sup>0</sup>	1951
"	"	4	S.W. 1/4 of S.E. 1/4	8 <sup>0</sup>	1951
				18 <sup>0</sup> Ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17S Range 4W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Fred J. Harris, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred J. Harris  
(Signature of Registrant)

Subscribed and sworn to before me this 19<sup>th</sup> day of July, 1958

My commission expires Sept. 23, 1961 [Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2328

Witness my hand this 10<sup>th</sup> day of March, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00