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STATE ENGINEER  
SALEM, OREGON

Registration No. GR - 2460

Certificate No. GR 2331

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W. S. Sparks

of Route 3, 116 E. Lebanon County of Linn  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles SE of Crabtree, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1749' N. and 2640' W. of SE corner S. 20, T. 11S., R. 1E.  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SW 1/4 of Sec. 20, Twp. 11S., Rge. 1 E.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

(If within city or town, give name) County of Linn

3. Construction Work was begun on February 1947; was completed on February 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1949  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from July 1949 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 25 gallons per minute; 22.5 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 115 feet. Type Drilled

(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 300 feet, mean sea level.  
(As near as known)

Depth to water table 57 feet.

7. Capacity of Well: 80 g.p.m. with 70 feet drawdown.

         g.p.m. with          feet drawdown.

Date of test July 1949

If Flowing Well: Measured discharge          g.p.m. on           
(Date)

Shut-in pressure at ground surface          lbs. per sq. in. on           
(Date)

Water is controlled by           
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter steel casing from 0 to 80 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

Nons from to  
(Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller. Rucker, Lebanon, Oregon

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Gould Jet ..... Capacity 25 g.p.m.  
(Make, type and size)

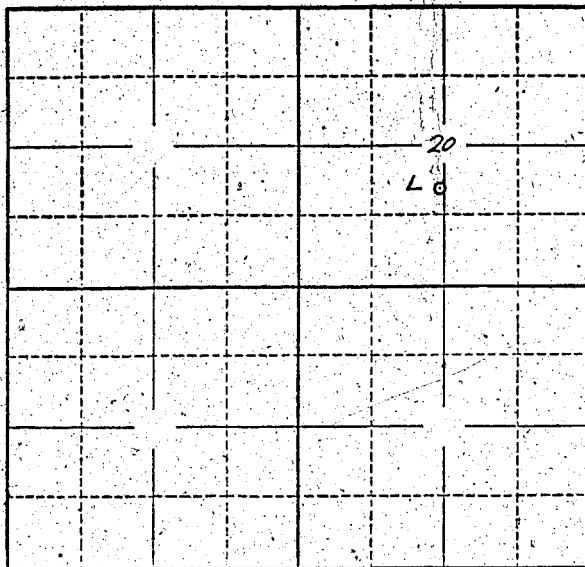
(b) Motor 2 H.P. electric .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	2 W	20	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	4.6	July 1949
11 S	2 W	20	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	4.9	July 1949
				9.5	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S. Range 1 W. W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Linn } ss.

I, W. S. Sparks, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

.....  
(Signature of Registrant)

Subscribed and sworn to before me this ..... day of ....., 19.....

My commission expires MY COMMISSION EXPIRES MAY 22, 1962 .....  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22<sup>nd</sup> day of July, 1952, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-233!

Witness my hand this 10<sup>th</sup> day of March, 1959

*Lewis A. Stanley*  
(State Engineer)

By .....  
(Deputy)

GR - 233!

4/15/59