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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 2466

Certificate No. GR 2336

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, MYRON M PURSLEY

of PT 2 Box 29-B, AURORA, County of CLACKAMAS
(Mailing address)

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles S of Aurora
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 290' East and 550' South of 4 corner between Sec. 7 & Sec 18
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 18, Twp. 4 S, Rge. 1 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 1, Block of
(Name of plat or addition)

County of CLACKAMAS
(If within city or town, give name)

3. Construction Work was begun on around 1948; was completed on Nov 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on March 1955
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from Nov 1948 to Present
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; acre feet per year.

5. Purpose or Purposes for which water is used water - irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 117 feet, Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site approx 120 feet, mean sea level.
(As near as known)

Depth to water table 46 to 60 feet.

7. Capacity of Well: 120 g.p.m. with 10 feet drawdown.

90 g.p.m. with 30 feet drawdown.

Date of test Nov 1954

If Flowing Well: Measured discharge g.p.m. on
(Date)

Shut-in pressure at ground surface lbs. per sq. in. on
(Date)

Water is controlled by
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter welded casing from 0 to 117 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

8 perforations per foot 1/4 inch from 72 to 76
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. *Original driller unknown*

This well designed & installed by John T Miller, P.O. Box 481, Suburban, Washington

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

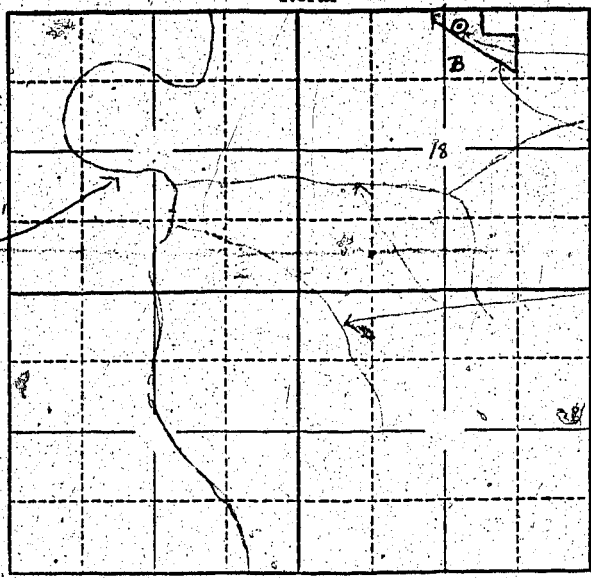
13. Pumping Equipment:
 (a) Pump *Farbank's Mars Diesel 3 1/2 hp* Capacity *60* g.p.m.
(Make, type and size)
 (b) Motor *5 horse electric*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4S	1E	18	NW 1/4 of NE 1/4	24 ⁰	Mar 1956
5S	1E	18	NW 1/4 of NE 1/4	40	Jan 1957

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 4 S. Range 1 E., W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, MYRON M. PURSLEY, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Myron M. Pursley
(Signature of Registrant)

Subscribed and sworn to before me this 19 day of July, 1958.

My commission expires July 30, 1959
W. L. Howell
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2336

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$1500

GR - 2336