

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Eugene D. MacCarthy  
of Rt 3 Box 833 Salem County of Marion  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 Miles East of Independence  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2633 Ft S 3/4 1360 Ft W From East 1/4 Corner  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 S.E. 1/4 of Sec. 27, Twp. 8 S, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block 1 of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on June 1948; was completed on June 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1948  
(Date)

since which time the water has been used Farm Irrigation Intermittently  
(Continuously or intermittently)

from June 1948 to Still in Use  
(Date) (Date)

4. Quantity of water claimed and used is 1350 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Farm Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type drilled  
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: 1500 g.p.m. with 6 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test No Test

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. A. Slaper

Independence Ore

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth .....

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump ..... Capacity ..... g.p.m.  
(Make, type and size)

(b) Motor .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

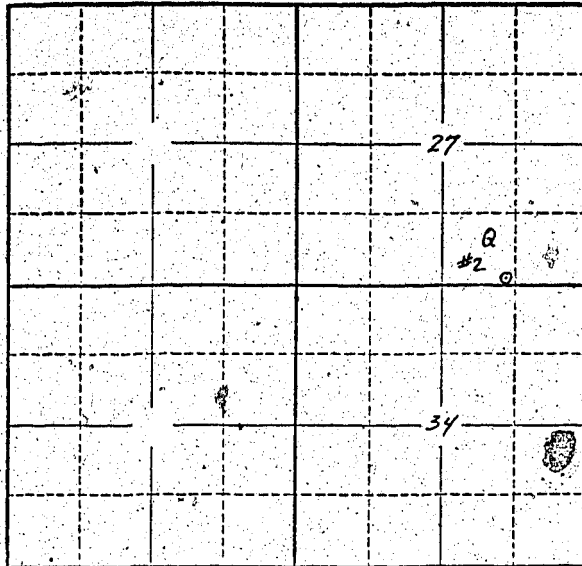
Township North or South	Range E. or W. of Williams's Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
8S	4W	27	SW 1/4 SE 1/4	17.5	1948
✓	✓	34	NW 1/4 NE 1/4	40.0	"
				<u>57.5</u>	"

This ranch owns and operates several pumps of various capacities depending on water needs in various fields or crops. Any one of 6 different pumps listed below may be in this well.

1	100 HP	Fairbanks	diesel Powered	5"	
2	75 HP	✓	Electric	✓	✓
3	40 HP	✓	✓	✓	✓
4	15 HP	✓	✓	3"	✓
5	15 HP	Pacific	✓	3"	✓
6	30 HP	Fairbanks	diesel	5"	✓

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 8S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Eugene D. MacCarty being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Eugene D. MacCarty  
(Signature of Registrant)

Subscribed and sworn to before me this 27 day of July, 1958.

My commission expires 9/27/58

Jeanie Bastin  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of July, 1958, at 9<sup>00</sup> o'clock A M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2351

Witness my hand this 10<sup>th</sup> day of March, 1959

Lewis A. Stanley  
(State Engineer)

\$19.20

By \_\_\_\_\_ (Deputy)

GR - 2351