

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Hale W. Roberts
4182 NE Auburn Road, Salem County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile east of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2100 ft. west & 200 ft. south from E 1/4 corner
NW 1/4 of SE 1/4 (Give distance and bearing to corner of section or other legal subdivision)
 being within fraction of lot #6 of Sec. 30, Twp. 7s, Rge. 2w
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
 in Lot 6, Block 1 of Auburn Subdivision
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on approximately 1937; was completed on approx. 1937
(exact date unknown) (Date) (Date)

and the ground water claimed was first used for the purposes set out below on approx. 1937
(Date)

since which time the water has been used intermittantly
(Continuously or intermittently)

from April 1st to Dec. 1st
(Date) (Date)

4. Quantity of water claimed and used is 12 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation and domestic

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 42 feet. Type Drilled
(Dug or drilled)
 diameter 5 inches. Elevation of ground at well site approx. 215 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: no test g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5 inch diameter steel threaded from 0 to 42 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

unknown from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
not available		

If log of well is not available, give name and address of driller. unknown.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump jet type, 1-1/4 inch pipes Capacity 12 g.p.m.
(Make, type and size)

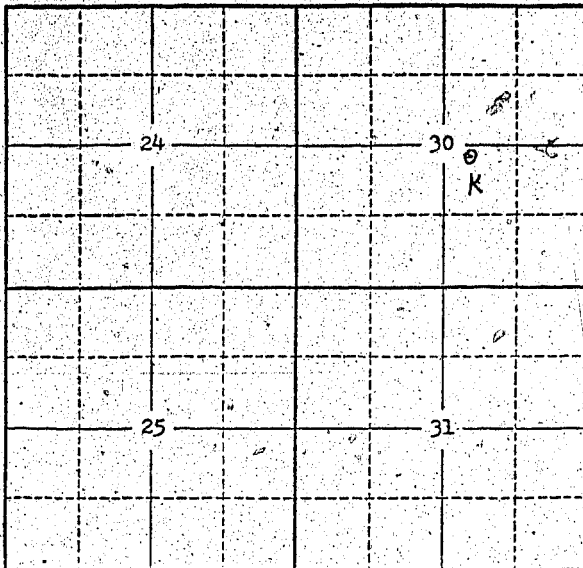
(b) Motor 1/2 h.p. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
7 S	2W	30	NW 1/4 + SE 1/4 S 1/4 + E 1/4	1	1937

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7s Range 2w, W.M.
North See Attached map



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Hale W. Roberts, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Hale W. Roberts
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of July, 1958.

My commission expires Sept 8, 1960

Chris P. Wheeler
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of July, 1958, at 10⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2357

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

#15.00

By _____ (Deputy)