

RECEIVED  
AUG 27 1956

STATE ENGINEER  
OREGON

REGISTRATION NO. GR-249

Registration Statement CERTIFICATE NO. GR-225

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, JOHN H. CRAWFORD

of 4330 SW Patton Road, Portland County of Multnomah

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: approximately 1 mile from Portland City Limits  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 89°59'E 330' and N 0°03'2410" from SW cor. Sec 8, T1S, R1E,  
(Give distance and bearing to corner of section or other legal subdivision)  
 N 1/2 of NW 1/4 of NW 1/4 of  
 being within SW 1/4 and S 1/2 of SW 1/4 of Sec. 8, Twp. 1 S., Rge. 1E of WM  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Multnomah

(If within city or town, give name)

- 3. Construction Work was begun on in summer of 1928, was completed in fall of 1928  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below in fall of 1928,  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1928 to \_\_\_\_\_ date \_\_\_\_\_  
(Date) (Date)

- 4. Quantity of water claimed and used is approximately 2500 gallons per day acre  
feet per year.

- 5. Purpose or Purposes for which water is used domestic use, fill swimming pool and  
(watering yard) - Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

- 6. Description of Well: Depth 55 feet, Type drill drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site approx. 550 feet, mean sea level.  
(As near as known)

Depth to water table unknown feet.

- 7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
 \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications, and depth below ground surface of each casing size.)

..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

.....

9. Perforated Casings or Screens:

..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)

..... from ..... to .....

..... from ..... to .....

..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
.....		
<i>NO RECORD</i>		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		

If log of well is not available, give name and address of driller. Mr. Otis

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Bingham Pump Co. No. 46 Type LC Size 8" Capacity 150 g.p.m.  
(Make, type and size)

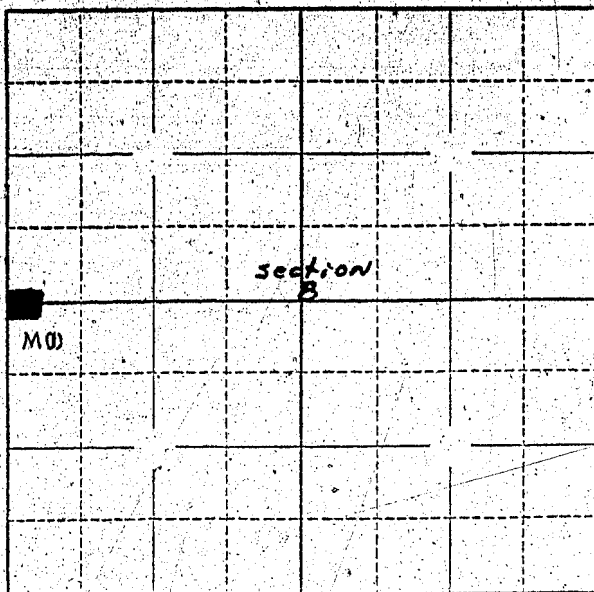
(b) Motor 40 HP stus - - - 3 phase induction mtr.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1 S	1 E	8	Property covered is approximately 2 1/2 acres, being the N 1/2 of the NW 1/4 of the NW 1/4 of the SW 1/4 and the S 1/2 of the SW 1/4 of the SW 1/4 of the NW 1/4 of said Section.		
1 S	1 E	8	NW 1/4 of SW 1/4	1 1/2	1928
1 S	1 E	8	SW 1/4 of NW 1/4	1 --	1928
				2-1/2 acres total	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1 S Range 1 E, W.M.  
North



well is located in center of inked portion →

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile  
4" = 1 Mile

STATE OF OREGON  
County of Multnomah

SS.

I, John H. Crawford, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*John H. Crawford*  
(Signature of Registrant)

Subscribed and sworn to before me this 24<sup>th</sup> day of August, 1956

My commission expires 3/21/59 *William F. Thomas*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON  
County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of September, 1956, at 8 o'clock A.M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-225 C.

~~Construction shall be completed by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X and the water completely applied to beneficial use by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X~~

Witness my hand this 23rd day of November, 1956

*Henry A. Atwater*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-225 C