

Registration No. GR 2491

Certificate No. GR 2358

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Nettie M. Hawk, City Recorder

of Jefferson, Oregon County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well

2. Location is: 750' E & 275' N from SW corner Section 12

and is more particularly described as follows:

(a) \_\_\_\_\_ (Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 SW 1/4 of Sec. 12, Twp. 10 S, Rge. 3 W

(b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

County of \_\_\_\_\_

3. Construction Work was begun on August 1938; was completed on August

and the ground water claimed was first used for the purposes set out below on 1938

since which time the water has been used Continuously

from Aug. 1938 to July 1958

4. Quantity of water claimed and used is 60 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used City consumption

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 38 feet. Type Drilled

diameter 8 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

Water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter Steel from 0 to 38 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

5 Perforated from to  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
No log		

If log of well is not available, give name and address of driller. R. A. West - Salem

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Turbine Capacity 100 g.p.m.  
(Make, type and size)

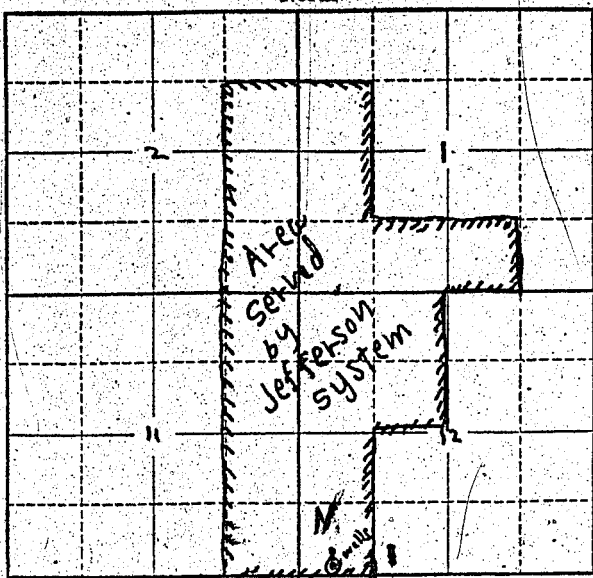
(b) Motor 10 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
105	3W	1	SW $\frac{1}{4}$ NW $\frac{1}{4}$	<i>municipal</i>	<i>Aug. 1938</i>
"	"	1	NW $\frac{1}{4}$ SW $\frac{1}{4}$		"
"	"	1	SW $\frac{1}{4}$ SW $\frac{1}{4}$		"
"	"	1	SE $\frac{1}{4}$ SW $\frac{1}{4}$		"
"	"	1	SE $\frac{1}{4}$ SE $\frac{1}{4}$		"
"	"	2	SE $\frac{1}{4}$ NE $\frac{1}{4}$		"
"	"	2	E $\frac{1}{2}$ SE $\frac{1}{4}$		"
"	"	11	E $\frac{1}{2}$ E $\frac{1}{2}$		"
"	"	12	NW $\frac{1}{4}$		"
"	"	12	W $\frac{1}{2}$ SW $\frac{1}{4}$		"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 Range 30~~EE~~ W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Notary in Benoit City, Recorder of City of Jefferson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Notary in Benoit City  
(Signature of Registrant)

Subscribed and sworn to before me this 22<sup>nd</sup> day of July, 1958.

My commission expires 9/27/58

Jessie Baxter  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22<sup>nd</sup> day of July, 1958, at 10:30 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2358

Witness my hand this 10<sup>th</sup> day of March, 1959

Laura A. Stanley  
(State Engineer)

# 20<sup>00</sup>

By \_\_\_\_\_  
(Deputy)