

Registration No. GR 2493

Certificate No. GR 2360

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Nettie M. Hawk, City Recorder

of Jefferson, Oregon County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #3

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile South of Jefferson

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 750' E & 200' N from SW Corner Section 12

(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 SW 1/4 of Sec. 12, Twp. 10 S, Rge. 23 W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of Marion

(If within city or town, give name)

3. Construction Work was begun on July, 1951; was completed on July, 1957

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on _____

(Date)

since which time the water has been used Continuously

(Continuously or intermittently)

from July, 1951 to July, 1958

(Date)

(Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used City Consumption

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well; Depth 127 feet. Type Drilled

(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.

(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

1.2 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|---|------------------|------------------------|
| 0 - 33 ft. Sand and gravel formation. | | |
| 33 - 65 ft. Soft shale | | |
| 65 - 120 ft. Hard sedimentary rock | | |
| 120 - 124 Hard shale | | |
| Perforation at water formation | 24 | 30 |
| Well was cased through rock under-reaming to 10 inch hole | | |
| Test 200 GPM from 117 ft. | | |
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If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
- Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
- Bottom width ft. Discharge g.p.m. Date of test
12. Tunnel: Type of lining
- Dimensions:
(Length, course, and cross sectional size)
- Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

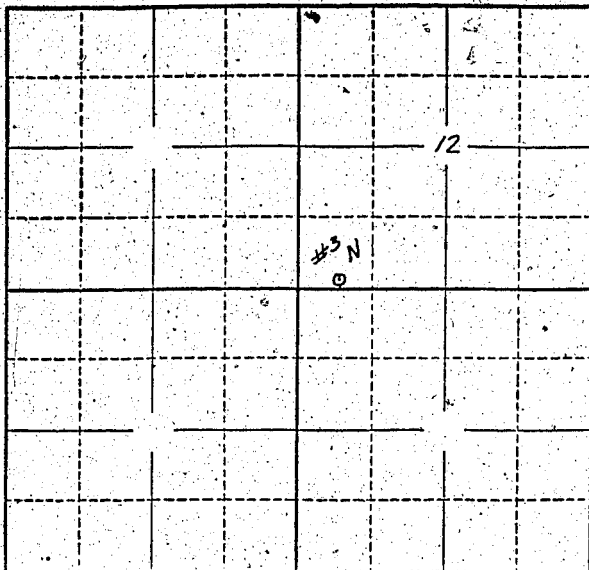
13. Pumping Equipment:
- (a) Pump Turbine Capacity 250 g.p.m.
(Make, type and size)
- (b) Motor 20 ~~15~~ H.P. Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|-------------------|------------------------------|---------------------|
| | See | | claim for well #1 | | |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3W W.M.
North



Locate well and acreage of irrigated land on plat
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, Nitua McFarland, City Recorder of the City of Jefferson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Nitua McFarland
(Signature of Registrant)

Subscribed and sworn to before me this 22 day of July, 1958.

My commission expires 9/27/58

Jeanie Baytes
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of July, 1958, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2360

Witness my hand this 10th day of March, 1959

\$ 20.00

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)