

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Pacific Mutual Life Insurance Co., P.O. Box 6050

of Metropolitan Station, Los Angeles 55 County of Los Angeles

(Mailing address)

State of California do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well, #1 Sear's Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: in Salem, Marion County.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) about 1200 ft east & 360 feet West from SW corner Section 23
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SW 1/4 of Sec. 23, Twp. 75, Rge. 3W
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city: 40' northerly & 156' easterly of S.W. corner
in Lot 17, Block 3 of Knights Addition
(Name of plat or addition)

Salem, County of Marion
(If within city or town, give name)

3. Construction Work was begun on Jan. 1949; was completed on Feb. 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug. 1949
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from Aug. 1949 to date of this registration.
(Date) (Date)

4. Quantity of water claimed and used is 450 gallons per minute; 105 acre feet per year, based on 8 hours per day, 160 days per year.

5. Purpose or Purposes for which water is used Cooling air conditioning system,

in store on east side of Capitol St. bet. Union & Marion Streets
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 197 feet. Type Drilled
(Dug or drilled)

diameter 20 inches. Elevation of ground at well site 150' feet, mean sea level.
(i.e. Basement floor as known) Head of well.)

Depth to water table Min. 17 feet.

7. Capacity of Well: 520 g.p.m. with 113 feet drawdown. See attached data for testing & Log.
_____ g.p.m. with _____ feet drawdown.

Date of test Jan. 6, '49.

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 7S Range 3W W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, William Munroe Hamilton, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wm M. Hamilton
For Pacific Mutual Life Insurance Company.
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of July, 1958, 19

My commission expires March 29, 1961

W. W. Bottom
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1958, at 10⁰⁰ o'clock A M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2363

Witness my hand this 10th day of March, 19 59.

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

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