

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WAYNE W RUSSELL
of PO # 2 AURORA Box 269 County of CLACKMAS
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 MILES North of AURORA
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 300 FT EAST 1250 FT North FROM S.W. COR. SECT 25 T3S R1W
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 SW 1/4 of Sec. 25, Twp. 35, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property; town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 10 1952; was completed on July 18 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1955,
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)

from APRIL to OCT
(Date) (Date)

4. Quantity of water claimed and used is ~~500~~ 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 127 feet. Type DRILLED
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 190 feet, mean sea level.
(As near as known)

Depth to water table 36 feet.

7. Capacity of Well: 500 g.p.m. with 16 + feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

J. T. MILLER & Son

AURORA OREGON

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____ (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PRESENT JACUZZI, TURBINE Capacity 300 g.p.m.
(Make, type and size)

(b) Motor 3 PHASE 15 HORSE POWER
(Type and horsepower)

PLAN LARGER PUMP IN FUTURE TO CAPACITY OF WELL

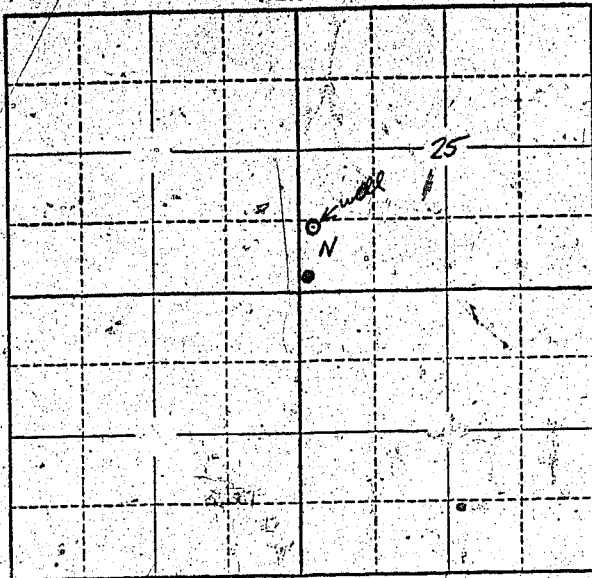
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
3 S	1 W	25	SW 1/4 SW 1/4	30 ⁰⁰	July 18, 1952
"	"	"	SE 1/4 SW 1/4	26 ⁰⁰ 3000	"
"	"	"	SW 1/4 SE 1/4	6 ⁰⁰ 1000	"
				TOTAL 62 62 acres	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 35 Range 1W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Wayne W. Russell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wayne W. Russell
(Signature of Registrant)

Subscribed and sworn to before me this 23rd day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2366

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$19.80

GR - 2366