

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Grants Pass Golf Club, Inc.
of P. O. BOX 601 Grants Pass County of JOSEPHINE
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 3 MILES SOUTH OF GRANTS PASS
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1900 FT EAST & 300 NORTH OF THE SW CORNER OF Sect 31
being within SE 1/4 of SW 1/4 of Sec. 31, Twp. 36 S, Rge. 5 W
(Give distance and bearing to corner of section or other legal subdivision)
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city:
in Lot 2, Block 17 of CHICAGO LAND & PLAT
(Name of plat or addition)
County of JOSEPHINE
(If within city or town, give name)

3. Construction Work was begun on DEC. OF 1946; was completed on EARLY 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1949
(Date)
since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from EARLY 1949 to 25 JULY 1958
(Date) (Date)

4. Quantity of water claimed and used is 35 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 222 feet. Type DRILLED
(Dug or drilled)
diameter 8" to 132 FT. inches. Elevation of ground at well site 1100 feet, mean sea level.
(As near as known)
Depth to water table 27 feet.

7. Capacity of Well: 35 g.p.m. with 97 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test LATE WINTER 1957

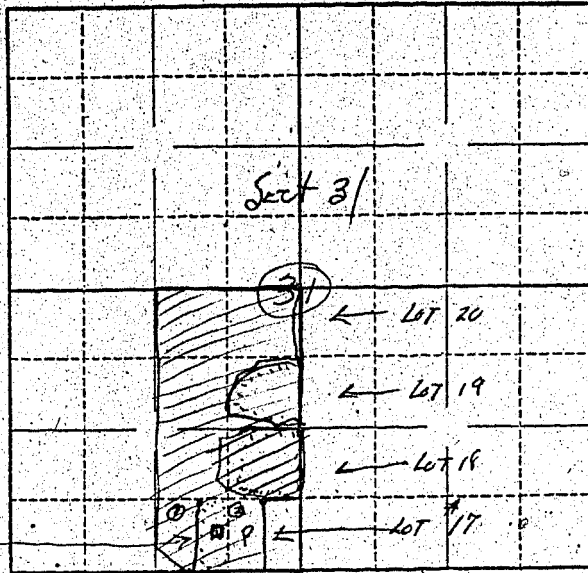
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

CHICAGO LAND CO. Plat

Township 36 S. Range 5 W., W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: ~~1/4~~ - 1 Mile

STATE OF OREGON

County of JOSEPHINE } ss.

I, EARLE E. VOORHIES, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Grants Pass Golf Club, Inc.

P. O. BOX 601

(Signature of Registrant)

Subscribed and sworn to before me this 20th day of July, 1958.

My commission expires Aug 29 1961

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2371

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 2371

\$15.00