

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Rudolph Haffner  
of Arkansas Junction City County of Benton  
State of Oregon, do hereby make application for a certificate of registration as evidence  
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles East of Monroe  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 54° 27' W. 1340.14 ft. from 4 cor. on East line sec 25  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 Sec 25 of Sec. 25, Twp. 14S, Rge. 5W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952  
(Date)

since which time the water has been used continuously  
(Continuously or Intermittently)

from 1952 to 1956  
(Date) (Date)

4. Quantity of water claimed and used is 480 gallons per minute; 133 acre  
feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 280 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 480 g.p.m. with 4 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1953

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

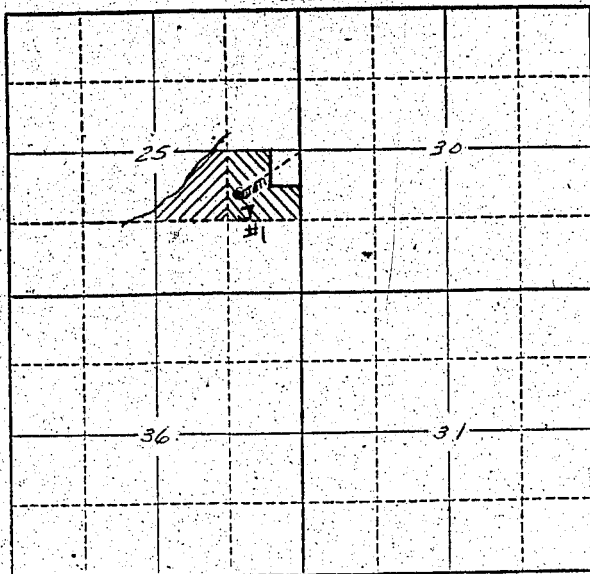
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 14.5 Range 5.W., W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Rudolph Staffner, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Rudolph Staffner  
(Signature of Registrant)

Subscribed and sworn to before me this 16th day of July, 1958.

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23 day of July, 1958, at 8:40 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2373

~~Construction is to be completed by 19 and the water completely completed by 19.~~

Witness my hand this 10th day of March, 1959  
Lewis A. Stanley  
(State Engineer)

\$18.60

By \_\_\_\_\_  
(Deputy)  
GR-2373