

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, HERB Keko
of R. 1 Box 378 Woodburn, County of MARION
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 MILES EAST ST PAUL OREGON
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 1660 feet west & 1050 feet south from NE corner Section 22.
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of NE 1/4 of Sec. 22, Twp. 4S, Rge. 2W
(Smallest legal subdivision) (S. or S.) (E. or W.)
 - or (b) within limits of recorded platted property, town or city:
- in Lot _____, Block _____ of _____
(Name of plat or addition)

- (If within city or town, give name) _____ County of _____
3. Construction Work was begun on Nov 1954, was completed on Jan 1955
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on May 1955
(Date)
since which time the water has been used intermittently during season
(Continuously or Intermittently)
from 1955 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 600 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 145 feet. Type DRILLED
(Dug or drilled)
diameter 18 inches. Elevation of ground at well site 290 feet, mean sea level.
(As near as known)
Depth to water table 30 feet.

7. Capacity of Well: 600 g.p.m. with 60 feet drawdown.
180 g.p.m. with 85 feet drawdown.

Date of test August 1956

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

18" inch diameter *Well casing* from 0 to 145 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

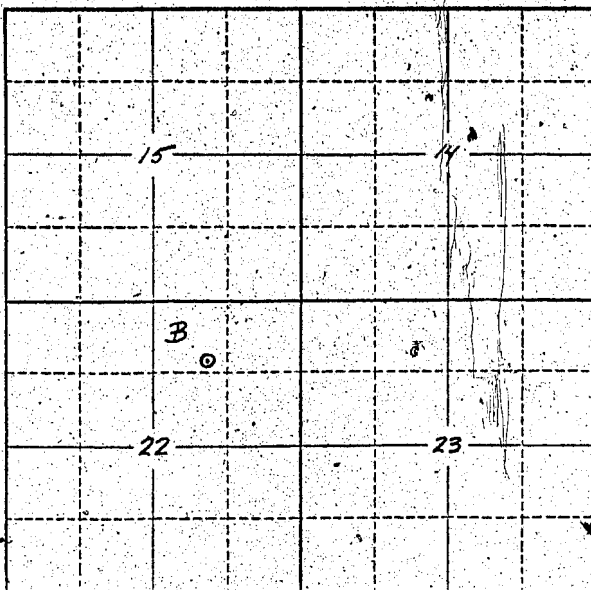
9. Perforated Casings or Screens:

45 Holes *PERFORATED* from 114' to 115'
 (Number per foot and size of perforations, or describe screen)
 from to
Gravel pack from 129 1/2' to 145'
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>SURFACE</i>	3	3
<i>Yellow clay</i>	17	20
<i>Broken sand and clay</i>	40	60
<i>Blue clay</i>	3	63
<i>Red clay</i>	16	79
<i>Blue soft clay</i>	1	80
<i>Red sand and clay</i>	28	108
<i>Blue clay</i>	2	110
<i>Grey clay</i>	10	120
<i>Red sand, gravel</i>	5	125
<i>Green clay</i>	1	126
<i>Green clay</i>	5	131
<i>Blue clay</i>	1	132
<i>Black sand</i>	5	137
<i>Green clay</i>	4	141
<i>Sand and clay</i>	6	147

Township 45 Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leah Kels

(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of December, 1959.

My commission expires 12th June 1961

Wm. S. Bartholomew

(Notary Public)

(SEAL)

This statement is being filed in lieu of the original registration statement which was filed in this office on July 23, 1958, and was subsequently lost after its return to the owner for completion.

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page 62 **3833**

Witness my hand this 4th day of December, 1959

Leah A. Stanley

(State Engineer)

By _____

(Deputy)

GR **3833**

\$ 25.20