

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Carl Starker

of Jennings Lodge County of Clackamas

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Approx 1 mile North of Gladstone, Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) about 2510 feet west & 200 feet north from SE corner Section 18
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SE 1/4 of Sec. 18 Twp. 2 S Rge. 2 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: JENNINGS LODGE (FIRST ADD. TO)

in Lot 45, Block --- of JENNINGS LODGE (FIRST ADD. TO)
(Name of plat or addition)

County of CLACKAMAS
(If within city or town, give name)

3. Construction Work was begun on May 1932; was completed on July 1 1932
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 5 1932
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1932 to 1959
(Date) (Date)

4. Quantity of water claimed and used is 25 gallons per minute; _____ acre-foot per year.

5. Purpose or Purposes for which water is used Irrigation of nursery and garden
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 214 feet, Type drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 60 feet

7. Capacity of Well: unknown g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

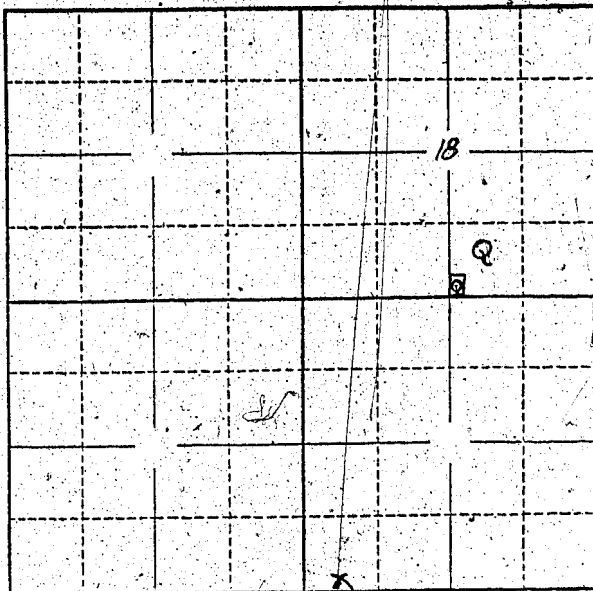
If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____
(Cap, valve, etc.)

None record

Township 2 S Range 2 E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas } ss.

I, Carl Starker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Carl Starker
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of JUNE, 1958

My commission expires Feb 27 - 1960 William P. Burgess
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page 2-3826

Witness my hand this 4th day of December, 1959

Lawrence A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00