



Registration No. GR - 2524

Certificate No. GR - 2387

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Pansy Miller and Claude Miller

of Rt. 2, Box 389, Eugene, Oregon

County of Lane

State of Oregon

do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles S. W. of Coburg, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 120' W 7' from the S. E. corner of the NW 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 NW 1/4 of Sec. 31, Twp. 16 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 1951; was completed on 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1951
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from May to October each year
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; 9 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type driven
(Dug or drilled)

diameter 2 1/2 inches. Elevation of ground at well site 290 feet, mean sea level.
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test None made

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent)

13. Pumping Equipment:

(a) Pump Sears Roebuck, Centrifugal 2 1/2 X 2 Capacity 120 g.p.m.
(Make, type and size)

(b) Motor Electric 3 hp
(Type and horsepower)

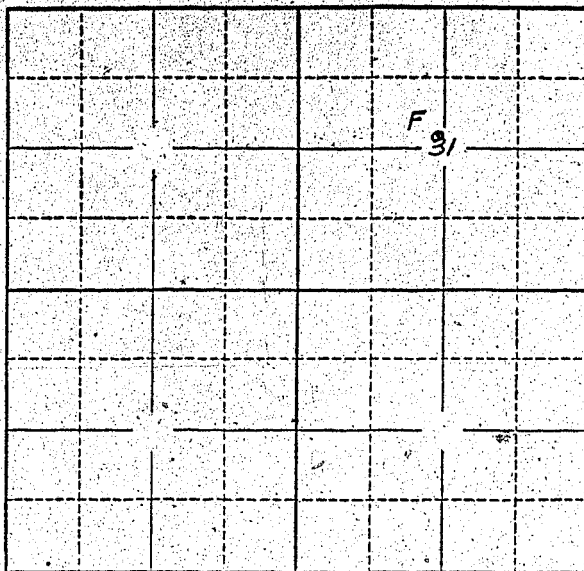
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 S	3 W	31	SE 1/4 NW 1/4	2.5	1951
16 S	3 W	31	NE 1/4 SW 1/4	1.5	1951
				<u>4.0</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

See attached map

Township 16 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Pansy Miller & Claude Miller, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Pansy Miller Claude Miller
(Signature of Registrant)

Subscribed and sworn to before me this 23rd day of July, 1958.

My commission expires August 13, 1958

Wm. L. ...
(Notary Public)
Notary Public for Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2387

Witness my hand this 10th day of March, 1959

Leura A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

GR-2387