

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, G. L. Rise

of Harrisburg County of Linn

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3.5 miles N. Junction City

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1150' S. & 24.80' W. of N.E. Cor. Sec. 7.

(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 of N.E. 1/4 of Sec. 7, Twp. 15-S, Rge. 4-W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

(Name of plat or addition)

(If within city or town, give name)

County of Lane & Benton

3. Construction Work was begun on 1949; was completed on 1949

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on 1949

(Date)

since which time the water has been used Intermittently

(Continuously or intermittently)

from 1949 to Present

(Date)

(Date)

4. Quantity of water claimed and used is 450 gallons per minute; 112 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 27 feet. Type Drilled

(Dug or drilled)

diameter 5" inches. Elevation of ground at well site 302 feet, mean sea level.

(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 450 g.p.m. with 2 feet drawdown.

275

g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

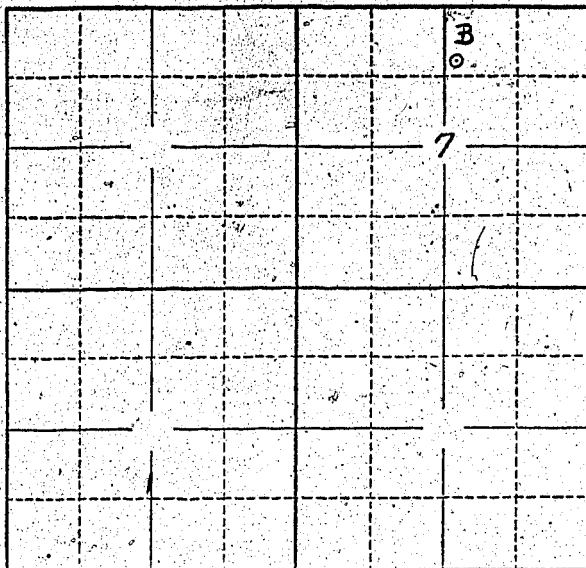
Water is controlled by \_\_\_\_\_

(Cap. valve, etc.)





Township 15 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Tinn

ss.

I, G. L. Rise, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

G. L. Rise

(Signature of Registrant)

Subscribed and sworn to before me this 21st day of July, 19 58

My commission expires August 13, 1958

W. D. ...

(Notary Public)

Notary Public for Oregon

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23 day of July, 19 58, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2399

Witness my hand this 16th day of March, 19 59

Leura A. Stanley

(State Engineer)

By

(Deputy)

#17-25

GR - 2399