

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JAMES A. MAY
 of RT #1 BOX 791 GRESHAM ORE. County of MULTNOMAH
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 MILES N.W. OF GRESHAM ORE.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 880' EAST & 170' SOUTH OF NW COR SEC 4 T13 R3E
(Give distance and bearing to corner of section or other legal subdivision)
 being within NW 1/4 OF NW 1/4 of Sec. 4, Twp. 1 S, Rge. 3 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded, platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on APPROX. 6-1-54, was completed on APPROX. 6-10-54
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on APPROX. 6-15-54
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from 6-54 to 7-58
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION & DOMESTIC

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 170 feet. Type DRILLED
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 90 feet.

7. Capacity of Well: 230 g.p.m. with 12 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 6-54

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8 inch diameter from 0 to 170 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

yes - mills knife (Number per foot and size of perforations, or describe screen) from 90 to 170

from to

from to

from to

from to

[illegible]

If log of well is not available, give name and address of driller. MR A. O. OLSEN RT#1
Box 565 GRESHAM ORE

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump JAGUZZI TURBINE Capacity 150 g.p.m.
(Make, type and size)

(b) Motor WESTINGHOUSE A.C. 7 1/2 HP
(Type and horsepower)

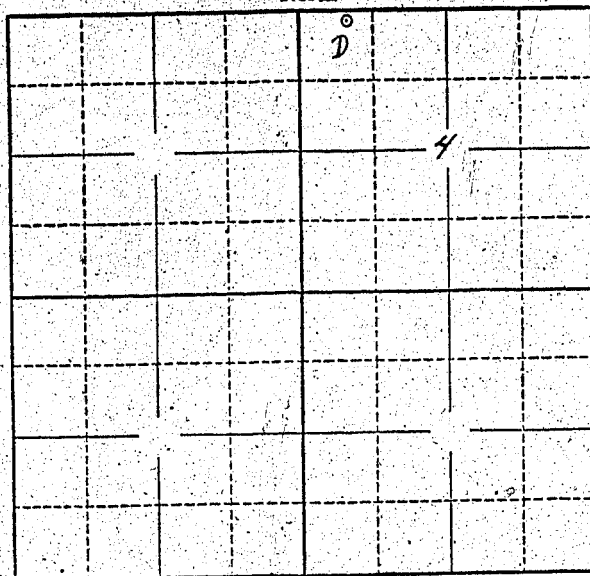
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 3E W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jaines A. May
(Signature of Registrant)

Subscribed and sworn to before me this 23rd day of July, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1958, at 11:30 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2401

Witness my hand this 16th day of March, 1959

Levin A. Stanley
(State Engineer)

By

(Deputy)

GR - 2401