

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

MACSEAN #1

TO THE STATE ENGINEER OF OREGON:

I, Chas K. McCormack and Harold E. Hansen

of P.O. Box 392 Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile N of the City Of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1584 W and 792 N from the center of sec 6, T 11 S, R 3 W, W. M.
(Give distance and bearing to corner of section or other legal subdivision)

being within the SW 1/4 of the NW 1/4 of Sec. 6, Twp. 11 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1953; was completed on 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1953 to DATE
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 195 feet, mean sea level.
(As near as known)

Depth to water table 18 feet.

7. Capacity of Well: 800 g.p.m. with 2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

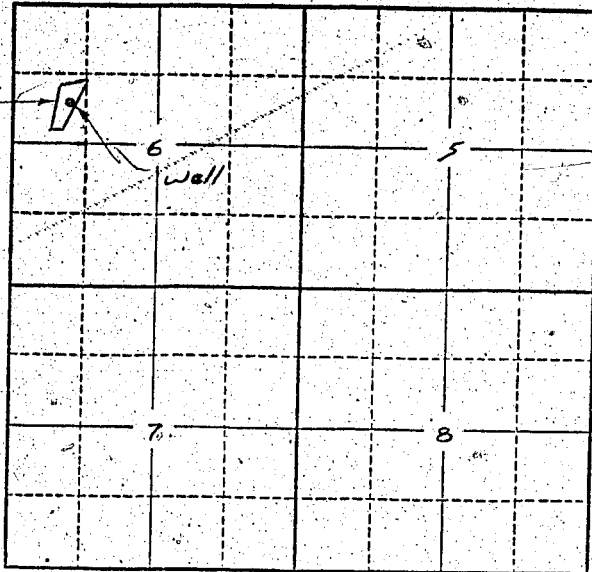
Date of test 1953

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 11 S Range 3 W W.M.
North



irrigated area

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Chas. K. McCORMACK and HAROLD E. HANSEN, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chas. K. McCormack
Harold E. Hansen
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of July, 1958

My commission expires June 12th, 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2402

Witness my hand this 16th day of March, 1959

Lewis A. [Signature]
(State Engineer)

By _____ (Deputy)

#1500