

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Chas K. McCormack, Secretary, Cloverdale Farms, Inc.
of P.O. Box 392, Albany, County of Linn
(Mailing address)
State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well - Golf Course #1
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/2 mile north of the City of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1650' W and 250' N from the center of Sec 6, T 11 S, R 3 W, W. M.
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of the NW 1/4 of Sec. 6, Twp. 11 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1929, was completed on 1929
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1929
(Date)
since which time the water has been used continuously
(Continuously or intermittently)
from 1929 to date
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Dug
(Dug or drilled)
diameter 10 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known)
Depth to water table 18 feet.

7. Capacity of Well: 200 g.p.m. with 2 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test July 1, 1929

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

UNKNOWN- HAMILTON

name of driller unknown, but perhaps is Bill Hamilton

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump CENTRIFUGAL Capacity 220 g.p.m.

(Make, type and size)

(b) Motor 10 H.P. ELEC.

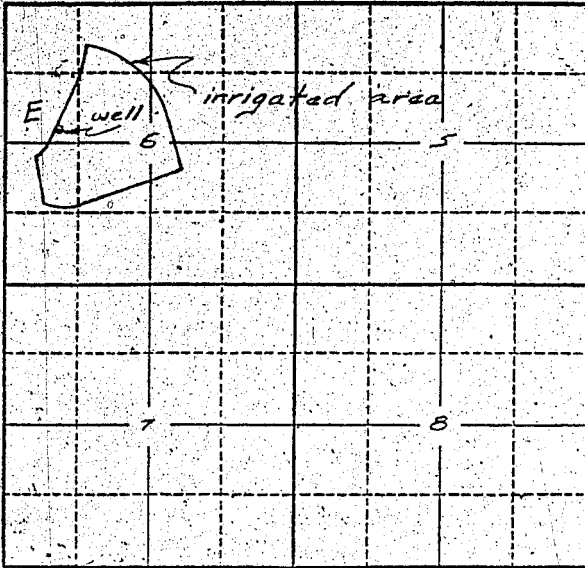
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E or W. of Williams' Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	3 W	6	NE $\frac{1}{4}$ of NW $\frac{1}{4}$	13 100 120	1929
11 S	3 W	6	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	40 inc	"
11 S	3 W	6	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	5 inc	"
11 S	3 W	6	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	20 inc	"
11 S	3 W	6	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	30 inc	"
11 S	3 W	6	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	6 inc	"
11 S	3 W	6	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	6 inc	"
				120 ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Chas. K. McCormack, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chas. K. McCormack Secretary
(Signature of Registrant) Charles K. McCormack, Sec.

Subscribed and sworn to before me this 22 day of July, 1958.

My commission expires 12 June 1961

Wm. D. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2405

Witness my hand this 16th day of March, 1959.

Lawrence J. Stanley
(State Engineer)

By _____ (Deputy)

GR - 2405

\$ 26.50