

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Chas K. McCormack, Secretary, Cloverdale Farms, Inc.

of P.O. Box 392, Albany, County of Linn

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is DUMP Well Golf Course #4  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile north of the City of Albany, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1715' E and 1315' S from the NW corner of Sec 6, T 11 S, R 3 W, W. M.  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of the NW 1/4 of Sec. 6, Twp. 11 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1953; was completed on 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from July 1, 1953 to date  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type DRILLED  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 190 feet, mean sea level.  
(As near as known)

Depth to water table 18 feet.

7. Capacity of Well: 200 g.p.m. with 2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test XXXX 7/1/53

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter Steel casing from 0 to 30 feet  
inch diameter from to feet  
inch diameter from to 4 feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

from to  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Bill HAMILTON

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump CENTRI Capacity 220 g.p.m.  
(Make, type, and size)

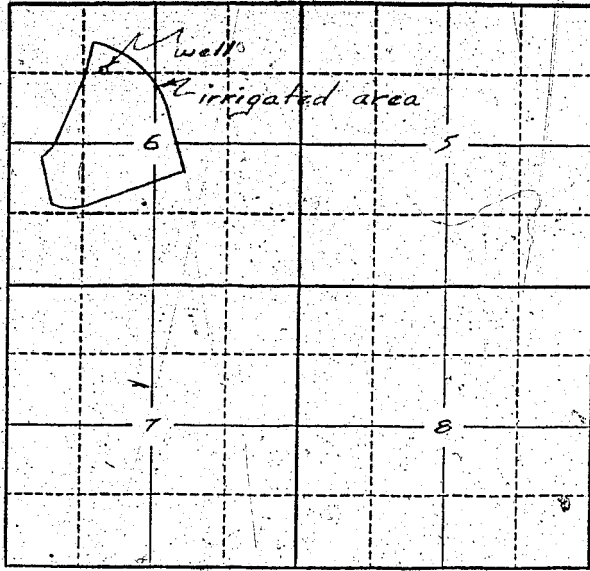
(b) Motor 10 HP. ELEC.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsport Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	3 W	6	NE $\frac{1}{4}$ of NW $\frac{1}{4}$	9.2 120 <sup>+</sup>	1929
11 S	3 W	6	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	40 <del>included</del>	"
11 S	3 W	6	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	5 "	"
11 S	3 W	6	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	20 "	"
11 S	3 W	6	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	20 "	"
11 S	3 W	6	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	6 "	"
11 S	3 W	6	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	6 "	"
				<u>120<sup>+</sup> Ac</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11.5 Range 3.6, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Chas K. McCormack, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chas K. McCormack Secretary  
Clarendale Farms, Inc.  
(Signature of Registrant)

Subscribed and sworn to before me this 22<sup>nd</sup> day of July, 1958

My commission expires

NOTARY PUBLIC FOR OREGON  
My Commission Expires March 6, 1962

Robert B. Harrison  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23<sup>rd</sup> day of July, 1958, at 1<sup>00</sup> o'clock P.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2408

Witness my hand this 16<sup>th</sup> day of March, 1959.

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-2408

\$26.50