

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, FRANKLIN J. WOLLENSCHLAGER

of RT 2 BOX 30 MILTON-FREEWATER County of UMATILLA

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 20 ft South and 29 ft W of Center line point
1/2 mile W West Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 20 FTS. & 29 FT W of Center line North line intersection point
(Dive distance and bearing to corner of section or other legal subdivision)

being within N 1/4 of NW 1/4 of Sec. 3, Twp. 5 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior to 1904; was completed on Prior to 1904
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Prior to 1904
(Date)

since which time the water has been used Irrigation
(Continuously or intermittently)

from Prior to 1904 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 5 1/2 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 31 feet. Type Dug
(Dug or drilled)

diameter 6 X 7 1/2 inches. Elevation of ground at well site 925 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 300 g.p.m. with 15 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

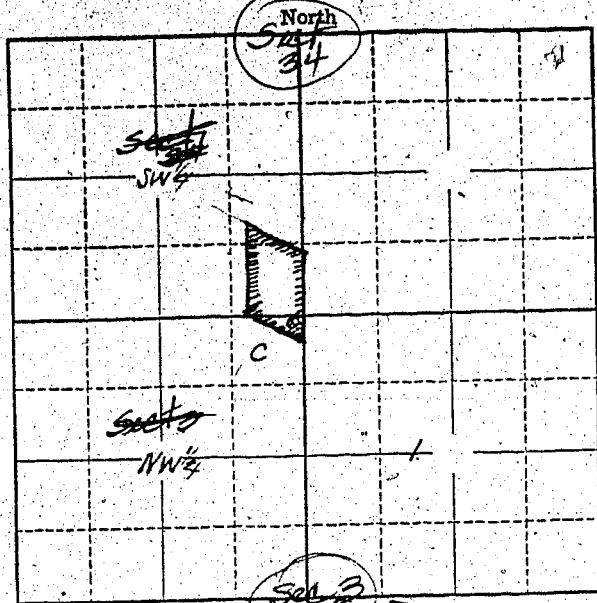
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35E, W.M.



Well Located
 20 ft South 29 ft
 West of Center
 line intersection
 point common
 to section 34
 and 3 TWP 6N
 R 35E and
 section 3 TWP 5N
 Range 35E
 5N 35EW

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON
 County of Umatilla } ss.

I, FRANKLIN J. WOLLENSCHLAGER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Franklin J. Wollenschlager
 (Signature of Registrant)

Subscribed and sworn to before me this 22 day of July, 1958

My commission expires July 15/1960
Edward M. Owen
 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
 County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2416

Witness my hand this 16th day of March

Lewis A. Stanley
 (State Engineer)

\$15.00

By _____ (Deputy)

GR-2416