

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Christian Feigner & Carrie Feigner

of R, F, D, 2 Box 346 MILTON-FREEWATER County of Umatilla

(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 Miles North West Of Milton Freewater Ore

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 39 Rds. S. & 35 Ft. WEst of the N.E. corner of sec. 34, Twp. 6, N.R. 35

(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NE 1/4 of Sec. 34, Twp. 6, Rge. 35, N E

(Smallest legal subdivision)

(R. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____

(Name of plat or addition)

County of Umatilla

(If within city or town, give name)

3. Construction Work was begun on 1910; was completed on 1910

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on about 1910

(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from 1910 to 1957

(Date)

(Date)

4. Quantity of water claimed and used is 250 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 131 feet. Type dug 43 ft. & drilled 68 ft.

(Dug or drilled)

diameter 50 inches. Elevation of ground at well site 950 feet, mean sea level.

(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: 250 g.p.m. with 5 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test July, 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

60 x 60 inch diameter Concrete Curbing from 0 to 15 feet
 8 inch diameter Steel from 15 to 53 feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Concrete Rock (hard)	57	100
Concrete rock (soft)	11	111

If log of well is not available, give name and address of driller.

George Shortridge

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 4 inch Centrifugal Pump Capacity 250 g.p.m.
(Make, type and size)

(b) Motor 5 hp Three Phase electric motor
(Type and horsepower)

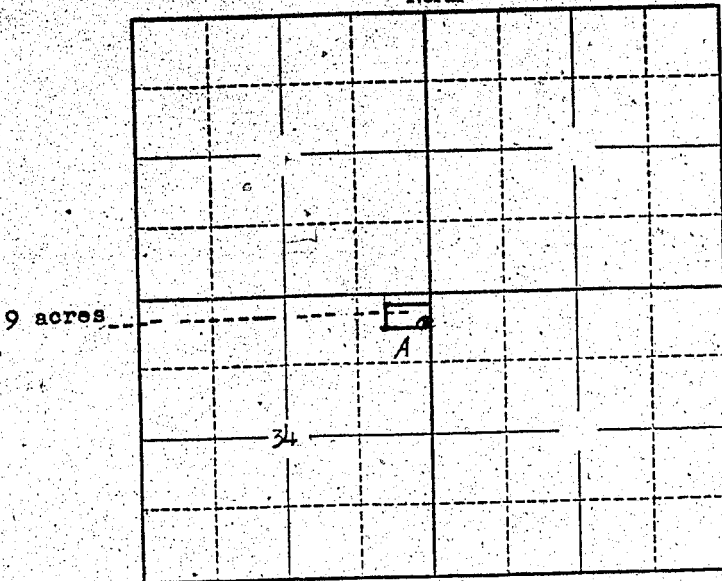
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6 north	35 east	34	NE 1/4, SE 1/4	9 acres	1907

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 6 N Range 35 E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Wasco

} ss.

I, Christo Fagan, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of July, 1951.

My commission expires 3-21-59

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1951, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2417

Witness my hand this 16th day of March, 1959.

[Signature]
(State Engineer)

By _____

(Deputy)

GR - 2417

\$ 15.00