

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Frank M Shank  
of Hubbard Rt. 1 - P.O. Box 38 County of Marion  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: One mile east & south of Hubbard  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1350'W & 1900'N from SE Corner Section 34

(a) S. 34, T. 4, R. 1W  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 SE 1/4 of Sec. 34 Twp. 4 S Rge. 1W  
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Marion  
(If within city or town, give name)

3. Construction Work was begun on June - 1945, was completed on June - 1945  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1945  
(Date)

since which time the water has been used Intermittently each year  
(Intermittently)

from May 1 to September  
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; \_\_\_\_\_ acre  
feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 120 feet. Type Drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 60 feet.

7. Capacity of Well: 100 g.p.m. with 20 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test June 1945 - Aug 1947

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ..... from 0 to 120 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....  
 .....

9. Perforated Casings or Screens:

Unknown from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Pete Harneck

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Gould Centrifugal ..... Capacity 100 g.p.m.  
(Make, type and size)

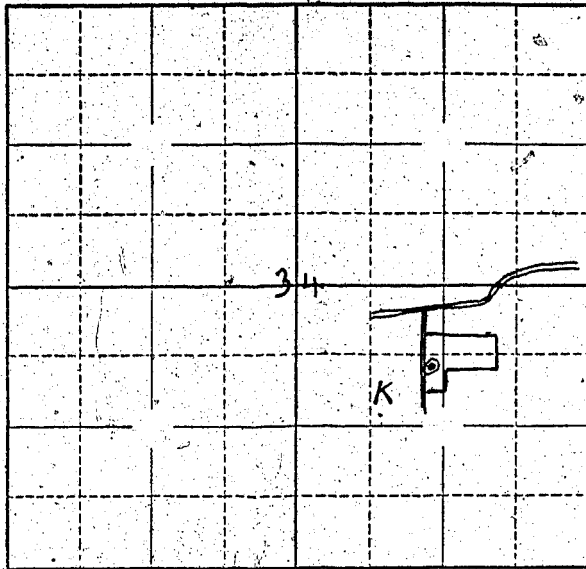
(b) Motor 5HP Electric .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
45	1W	34	NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	3 1/2 ac	1945
"	"	"	NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	2 1/2 ac	"
				Total 6. ac	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 45 Range 1W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Frank M. Shank, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank M. Shank  
(Signature of Registrant)

Subscribed and sworn to before me this 23rd day of July, 1958.

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1958, at 3:25 o'clock P. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR 2431.

Witness my hand this 16th day of March, 1959  
Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR 2431

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