

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

we CR & Nelle Osborn
of 4240 - State St SALEM County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles from center of Salem (State & Commercial Sts)
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 164' S 4 - 1600' E from NE cor Hawthorn & D Sts
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 SE 1/4 of Sec. 30, Twp. T. 1 S, Rge. R. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1936; was completed on 1936
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1936
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1936 to July 22-58
(Date) (Date)

4. Quantity of water claimed and used is 15 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Domestic & irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 42 feet. Type Drilled
(Dug or drilled)

diameter 4 in inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 19 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

inch diameter	from	to	feet
inch diameter	from	to	feet
inch diameter	from	to	feet
inch diameter	from	to	feet

Describe and show depth of shoe, plug, adapter, liner or other details:

(Number per foot and size of perforations, or describe screen)	from	to
	from	to
	from	to
	from	to

[illegible]

If log of well is not available, give name and address of driller. Not Known

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Burke Decolor Skatlon well Capacity 20 g.p.m.

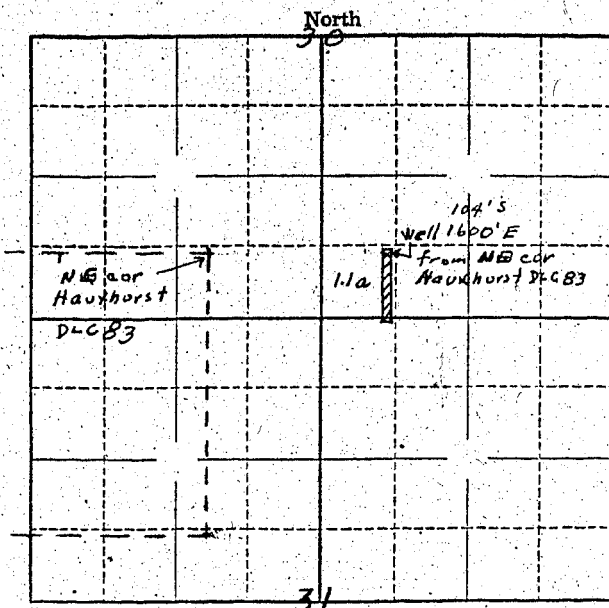
(b) Motor Electric motor drive E.H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7S Range 2W, W.M.



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{2}$ = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, C. R. Osborn, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. R. Osborn
(Signature of Registrant)

Subscribed and sworn to before me this 23 day of July, 1958.

My commission expires 7/27/58

Jeanie Baster
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1958, at 3:45 o'clock P. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR 2433

Witness my hand this 16th day of March, 1959

Lewis A. Gorman
(State Engineer)

By

(Deputy)

GR - 2433