

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Silas D. Brewster
of P.O. Box 2024 Junction County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Hole Pump
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles south of Aumsville
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: (1800 feet west of Scott, south from Ely corner, Section 12. E Young D.L.C. No 48)

(a) Beginning at north east corner 931' N 8 480 South
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 12, Twp. 9, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Aumsville, Oregon

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on 23 May; was completed on June 1 1934
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 2 1934
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from June 1 1934 to July 31
(Date) (Date)

4. Quantity of water claimed and used is 800 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 2.0 feet. Type Hole Dug
(Dug or drilled)

diameter 8 1/2 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 1.5 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test June 2 1934

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Dug By Salim sand
and Abdul Salim

11. Infiltration Trench: Covered or open Half open

Dimensions: Length 88 ft. Minimum depth 2.0 ft. Maximum depth 2.0 ft.

Bottom width 15 ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: 88 27 north and south
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 6 inch Pump Capacity 800 g.p.m.
(Make, type and size)

(b) Motor Crescent industrial
(Type and horsepower)

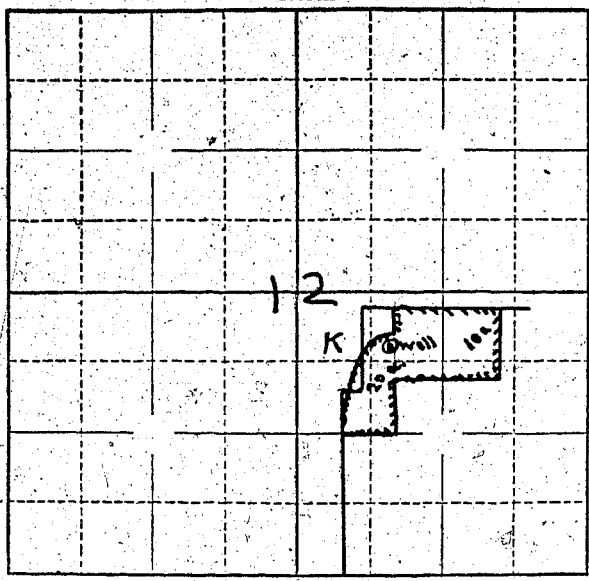
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation:

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>9. SW</u>	<u>2 W</u>	<u>12</u>	NE 1/4 SE 1/4	10 ac	
"	"	<u>12</u>	<u>NE 1/4 SE 1/4</u>	<u>10 ac</u>	<u>1954</u>
"	"	<u>12</u>	<u>NW 1/4 SE 1/4</u>	<u>20</u>	<u>1954</u>
				<u>30.00</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 9S Range 2W W.M.
 North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile
 4"

STATE OF OREGON

County of Marion } ss.

I, Silas W. Brewster, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

x: Silas W. Brewster
 (Signature of Registrant)

Subscribed and sworn to before me this 23rd day of July, 1958

My commission expires 12th June 1961 Wm. D. Bartholmeis
 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
 County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of July, 1958, at 4:30 o'clock P. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2445

Witness my hand this 16th day of March, 1959
Lewis A. Atkinson
 (State Engineer)

\$15.00

By _____ (Deputy)

GR - 2445