

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Julius J. Moore
of Rte. 1 Box 63 Cornelius County of Washington
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: Moore's Store, Roy, W. S. of road # 128
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2460' 20" N. W. From S. E. Corner, Section 5
(Give distance and bearing to corner of section or other legal subdivision)
being within Sub of SE 1/4 of Sec. 5, Twp. 1 - N, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Washington
(If within city or town, give name)

3. Construction Work was begun on 9/10/45; was completed on 12/15/51
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 11/25/47
(Date)
since which time the water has been used Continuously
(Continuously or intermittently)
from 11/25/47 to 7/18/58
(Date) (Date)

4. Quantity of water claimed and used is 7 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Exxon Commercial, Locker plant and Feed mill
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 523' feet. Type Drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site 172.5 feet, mean sea level.
(As near as known)
Depth to water table _____ feet.

7. Capacity of Well: 20 gpm g.p.m. with 50 feet drawdown.
_____ g.p.m. with _____ feet drawdown.
Date of test 12/15/51

If Flowing Well: Measured discharge 3 g.p.m. on 12/15/51
(Date)

Shut-in pressure at ground surface 0 lbs. per sq. in. on 12/15/51
(Date)

Water is controlled by Cap
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from top to 513 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: None

9. Perforated Casings or Screens:

None from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Blue clay to 492' Red shale to 512 Hard rock at 513		523
Heavy stream of water at 221' Sand & wood particles, bark & limbs		
Good flow artesian 330' Sand, sulphur & organic		

If log of well is not available, give name and address of driller. A. J. GAUNT

ALOHA, OREGON

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

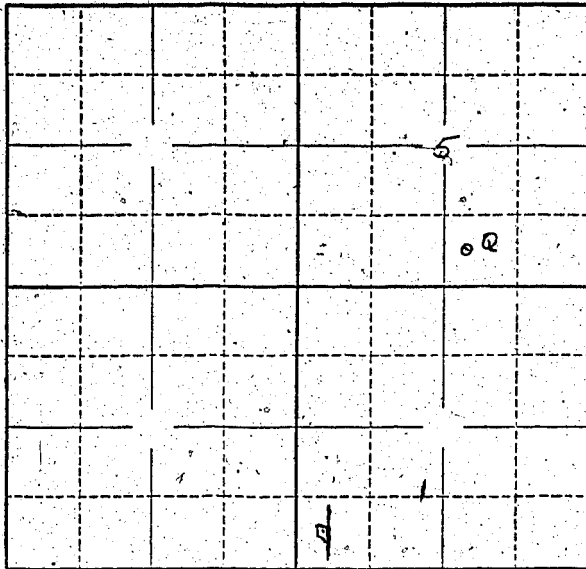
13. Pumping Equipment:
(a) Pump Meyers submersible Capacity 1560 gph
(Make, type and size) g.p.m.
(b) Motor 1¹/₂ hp
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
I N	3 W	5	S. W. $\frac{1}{4}$ of S. E. $\frac{1}{4}$	None Industrial	1951

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1 N Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, Julius J. Moore, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Julius J. Moore
(Signature of Registrant)

Subscribed and sworn to before me this 19 day of July, 1955

My commission expires NOTARY PUBLIC FOR OREGON
My Commission Expires May 13, 1953

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of July, 1955, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2457

Witness my hand this 6th day of April, 1959

Lewis A. Hawley
(State Engineer)

\$20.00

By _____ (Deputy)