

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, O. N. PETERSEN

of 60 STROMME LANE Junction City County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 mile S. east Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 860' S. & 690' W. from N.E. cor. sec. 5
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NE 1/4 of Sec. 5, Twp. 16-S, Rge. 4-W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Lane
(If within city or town, give name)

3. Construction Work was begun on 1925; was completed on 1925
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1925
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from May to Oct.
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 44 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Dug
(Dug or drilled)

diameter (2) - 4" inches. Elevation of ground at well site 320 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 250 g.p.m. with 15' feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

(2) - 4 inch diameter from 0 to 28 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from P to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

Two (2) 4" pipes four (4) feet apart 7"
 connected @ top.

9. Perforated Casings or Screens:

Standard perforations from 24 to 28
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| Loam | 4' | 24 |
| Sand & gravel | 24 | 0 |
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If log of well is not available, give name and address of driller

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cornell - Centrif - 2" Capacity 200 g.p.m.
(Make, type and size)

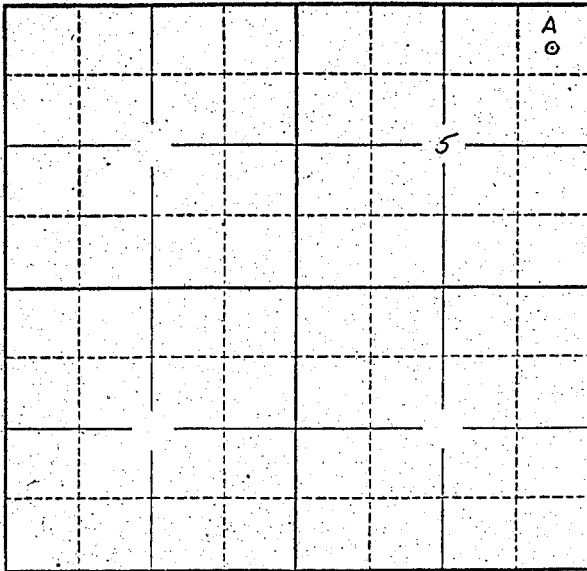
(b) Motor 3 ph. Elec. 10 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|--------------------|------------------------------|---------------------|
| 16-S | 4-W | 5 | N.E. 1/4 of NE 1/4 | 14.5 | 1925 |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, O. N. Petersen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

O. N. Petersen
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of July, 1956

My commission expires March 13, 1961

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24 day of July, 1958, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2461

Witness my hand this 6th day of April, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

1/5.00