

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Wilson B. Dir and Elsie Dir

of 260 North 5th Street, Central Point, County of Jackson

(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles North of Central Point, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3 feet North and 2102 feet East from the SW corner of D.L.C. #52  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 28, Twp. 36 S., Rge. 2 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

\_\_\_\_\_  
(If within city or town, give name) County of \_\_\_\_\_

3. Construction Work was begun on 1952; was completed on 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1952 to present  
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 23 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 18 feet. Type Dug with hand auger.  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 1250 feet, mean sea level.  
(As near as known)

Depth to water table 4.0 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test none

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

**8. Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8.0 inch diameter galvanized iron casing from 0 to 12 feet  
 inch diameter none from 12 to 18 feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

**9. Perforated Casings or Screens:**

none from to  
(Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

**10. Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
not known		

If log of well is not available, give name and address of driller. \_\_\_\_\_ by claimant \_\_\_\_\_

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2.5" x 2.0" centrifugal pump (Wards) Capacity 100 g.p.m.  
(Make, type and size)

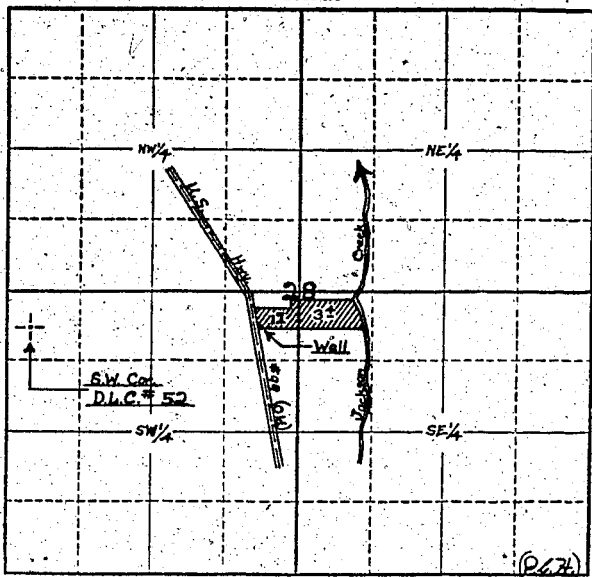
(b) Motor 3.0 H.P. gasoline engine.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of WILLAMETTE Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
36 S.	2 W.	28	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.7 acres	1952
"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	3.4 acres	1952
			Total	5.1 acres	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant. none

Township 36 S. Range 2 W., W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 4" = 1 Mile

STATE OF OREGON

County of Jackson } ss.

we  
I, Wilson B. Dir and Elsie Dir, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of our knowledge and belief.

*Wilson B. Dir*  
(Signature of Registrant)

Subscribed and sworn to before me this 23rd day of July, 1958.

My commission expires August 25, 1958  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24 day of July, 1958, at 8:10 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2473

Witness my hand this 6th day of April, 1959  
*Louis G. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 2473

#15-22