

Well #1

Registration No. GR-2609

Certificate No. GR 2476

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, FRANK X. GALLAGHER

of 1900 BEACON DRIVE EUGENE County of LANE
(Mailing address)

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 MILES E OF MONROE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1900' E + 200' N of the SW CORNER Sec 30
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SW 1/4 of Sec. 30, Twp. T14S, Rge. 7W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of BENTON
(If within city or town, give name)

3. Construction Work was begun on 1937; was completed on 1937
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1937
(Date)

since which time the water has been used continuously or intermittently.

from MAY to Oct
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 60 acre feet per year.

5. Purpose or Purposes for which water is used

IRRIG
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type DRIVE
(Dug or drilled)

diameter 4 1/2" inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not TESTED

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4-2" inch diameter from 0 to 20 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....
.....
.....

9. Perforated Casings or Screens:

Slotted
(Number per foot and size of perforations, or describe screen)

..... from 17 to 20
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
None	0	

If log of well is not available, give name and address of driller. *DRONE by Owen*

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *ALLIS CHALMERS Cent 3"x2 1/2"* Capacity *200* g.p.m.
(Make, type and size)

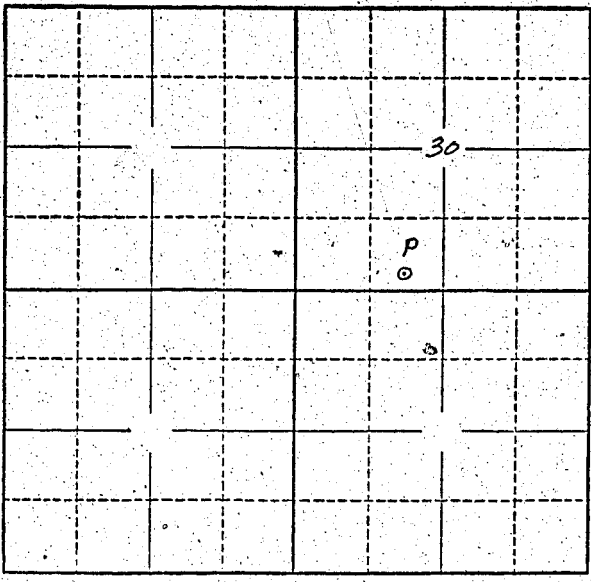
(b) Motor *10 HP ELEC 3 phase*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
145	R4W	30	SE 1/4 SW 1/4	21	1937
"	"	30	SW 1/4 SW 1/4	3	"
"	"	31	NE 1/4 NW 1/4	2	"
				<u>26</u>	
				26	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 14S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Frank X. Gallagher, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank X. Gallagher
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of July, 1951

My commission expires April 11, 1960
Gilbert Sturtevant
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR 2476

Witness my hand this 6th day of April, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR - 2476

15-00