

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON: Well No. 2 Home place-Evens Valley)

I, Oscar H. Loe

of Route 1 Box 144, Silverton, Oregon County of Marion
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles east of Silverton in Evens Valley
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S56 degrees 40 minutes E 3065 ft. from NW cor. Sec. 31 T6S R1E
(Give distance and bearing to corner of section or other legal subdivision)

being within Sub NE 1 of Sec. 31, Twp. 6S Rge. 1E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 1950 was completed on August 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Sept. 1950
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from Sept. 1950 to July 1958
(Date) (Date)

4. Quantity of water claimed and used is 580 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 301 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site Not known feet, mean sea level.
(As near as known)

Depth to water table 113 feet.

7. Capacity of Well: 223 g.p.m. with 43 feet drawdown.

580 g.p.m. with 147 feet drawdown.

Date of test August 1950

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter from top to 52 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Boulders 0 to 52 ft.		
Hard blue shale 52-117 ft.		
Hard gray shale 117-129 ft.		
Hard blue shale 129-241 ft.		
Green shale and quartz 241-273 ft.		
Blue shale 273-275 ft.		
Black soft rock 275-296 ft.		
Hard shale and quartz 296-301 ft.		
Drilled by Harty Bros. 3115 S. W. Illinois St., Portland 1, Ore.		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cornell Turbine Capacity 600 g.p.m.
(Make, type and size)

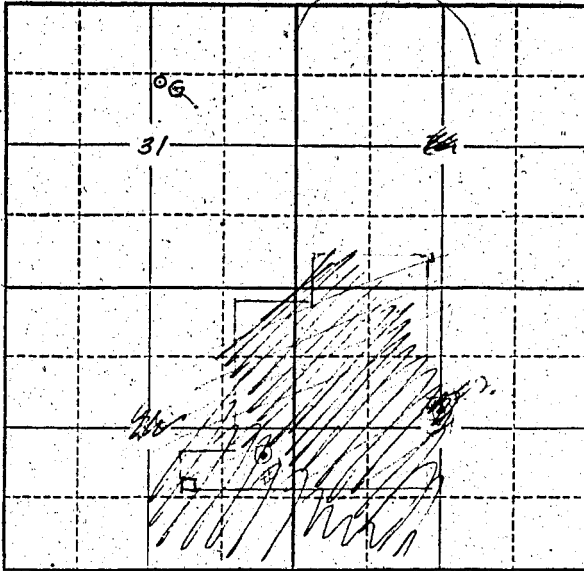
(b) Motor 50HP 3ph G. E.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Four-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6S	1W	36	SW SE $\frac{1}{4}$ & NE $\frac{1}{4}$	23 $^{\circ}$	1950
6S	1E	36 36	SW NE $\frac{1}{4}$ & SE $\frac{1}{4}$	2 $^{\circ}$	"
6S	1E	31 31	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	40 $^{\circ}$	"
"	"	31	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	26 $^{\circ}$	"
"	"	31	NW $\frac{1}{4}$ of NW $\frac{1}{4}$	30 $^{\circ}$	"
"	"	31	NE $\frac{1}{4}$ of NW $\frac{1}{4}$	40 $^{\circ}$	"
At times this water is pumped thru a portable irrigation line direct to field sprinklers and at other times it is pumped to a one-acre storage reservoir and used with water from an irrigation well designated as Home place No. 1 well and also from water pumped from a small stream in Evans Valley.					
76S	R1E	31	NW $\frac{1}{4}$ of NE $\frac{1}{4}$	1 $^{\circ}$	1950
"	"	31	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	0.5	"
"	"	31	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	3 $^{\circ}$	"
"	"	31	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	2 $^{\circ}$	"
"	"	30	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	15 $^{\circ}$	"
"	"	30	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	2 $^{\circ}$	"
				184.5	Total 1950

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6S Range 1E, W.M.
North



See Map - GR-2626

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Oscar H. Loe, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Oscar H. Loe
(Signature of Registrant)

Subscribed and sworn to before me this 24 day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of July, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2492

Witness my hand this 6th day of April, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-2492

#2975