

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

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STATE ENGINEER
SALEM, OREGON

TO THE STATE ENGINEER OF OREGON:

I, GUY SMITH, JR.

of North Powder County of Union

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 1/2 miles west and slightly south of North Powder
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: ~~NEAST CORNER OF SECTION 30 TWP 6 S RGE 39 EWM~~

(a) northeast corner of 1412 feet North & 38 feet east from SW corner Section 30.
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 SW 1/4 of Sec. 30, Twp. 6 S, Rge. 39 EWM
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____

(If within city or town, give name)

3. Construction Work was begun on 1908; was completed on 1908
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1908
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1908 to 1958
(Date) (Date)

4. Quantity of water claimed and used is ~~500~~ 30 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used exempt domestic and irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 766 feet. Type drilled

(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 3300 feet, mean sea level.
(As near as known)

Depth to water table 55 feet.

7. Capacity of Well: 400 g.p.m. with 60 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test unknown

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)



8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

(Number per foot and size of perforation, or describe screen) from to
 from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

Jake Kochensparger, (deceased)

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 3 h.p. submersible Capacity 30 g.p.m.
(Make, type and size)

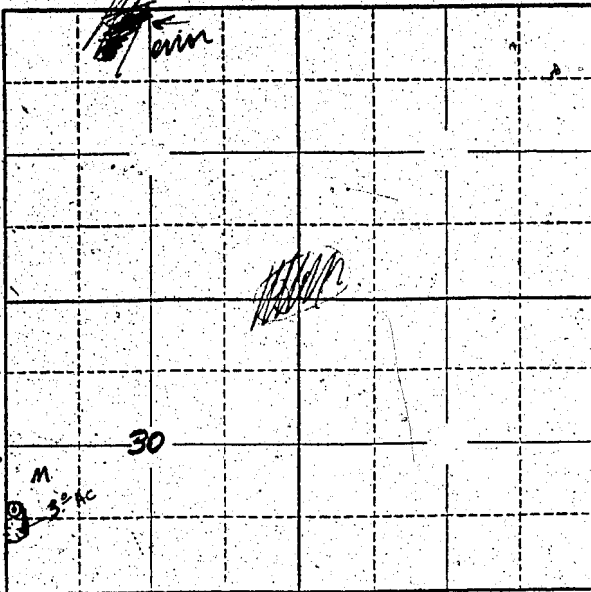
(b) Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
around	dwelling	house			
T6S	R39E	30	NW1/4 + SW1/4	1.0 [3.0 AC total]	1908
"	"	"	SW1/4 + SW1/4	2.0	"
				3.0 total	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
recorded water right

Township 6 S Range 29 E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Union } ss.

I, Guy Smith Jr., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Guy Smith Jr.
(Signature of Registrant)

Subscribed and sworn to before me this 22 day of July, 1958

My commission expires 2/20/63

Charles R. Caten
(Notary Public)
Notary Public for Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3998

Witness my hand this 15th day of March, 1960

Walter A. Stanley
(State Engineer)

\$1500

By _____ (Deputy)

GR 3998