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STATE ENGINEER  
SALEM, OREGON

Registration Statement

Registration No. GR 2645

Certificate No. GR 2507

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Jack L. Wilson  
of Box 295 Milton-Freewater County of Wasco  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles NW of Milton-Freewater  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1019 feet North & 200 feet West of SE corner  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 4 of SE 4 of Sec. 27, Twp. 6N, Rge. 35E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1910; was completed on 1910  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1910  
(Date)

since which time the water has been used Intermittently  
(Continuously or intermittently)  
from 1910 to 1958 from June to Sept  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 40 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation & ~~Domestic~~

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 44 Dug 32 Dug feet. Type Dug & Drilled  
(Dug or drilled)  
diameter 8" 2 1/2" inches. Elevation of ground at well site 850 feet, mean sea level.  
(As near as known)

Depth to water table 38 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown,  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

*5' x 5'* inch diameter *Concrete* from *0* to *1.6* feet  
*8* inch diameter *Steel* from *44* to *67* feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

*No Information*

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller: Not Available

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbank's Morse 1 1/2" centrifugal Capacity 200 g.p.m.  
(Make, type and size)

(b) Motor Elec. 3HP  
(Type and horsepower)

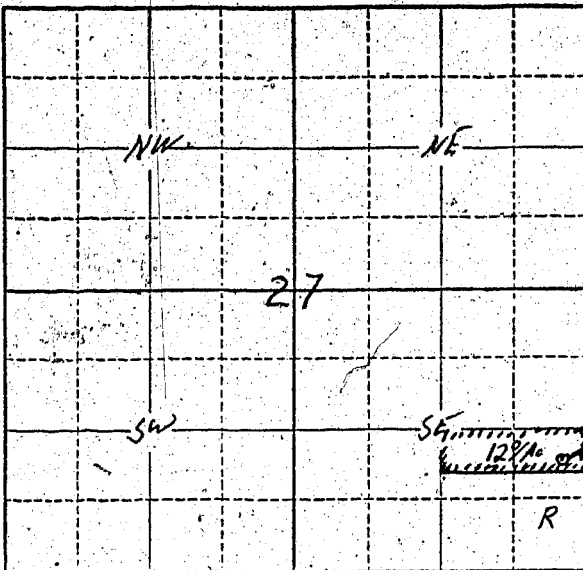
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	27	SE4 of SE4	90	1910

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Sample right on 90' from Ford Ditch  
rest of property (30') 1 1/2" permanent right from Ford Ditch

Township 6N Range 35E, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Jack F. Wilk, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jack F. Wilk  
(Signature of Registrant)

Subscribed and sworn to before me this 17<sup>th</sup> day of July, 1958

My commission expires 1959  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24<sup>th</sup> day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2507

Witness my hand this 6<sup>th</sup> day of April, 1959

Lawrence A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-2507