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JUL 24 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR. 2651
Certificate No. GR. 2513

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JOE GUBBELS & VERONA GUBBELS
of RT #1 Box 125 SILVERTON County of MARION
(Mailing address)
State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is INFILTRATION TRENCH
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 MI EAST ON HIGHWAY # 213 (STATE)
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3125' N61°10'E NE COR SEC 25
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SW 1/4 NE 1/4 of Sec. 25, Twp. 6.5, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: NONE

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Oct 5 1949; was completed on Oct 21 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on MAY 5 1950
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from MAY 5 1950 to JULY 10 1958
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; 35 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type SEE ITEM # 11
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

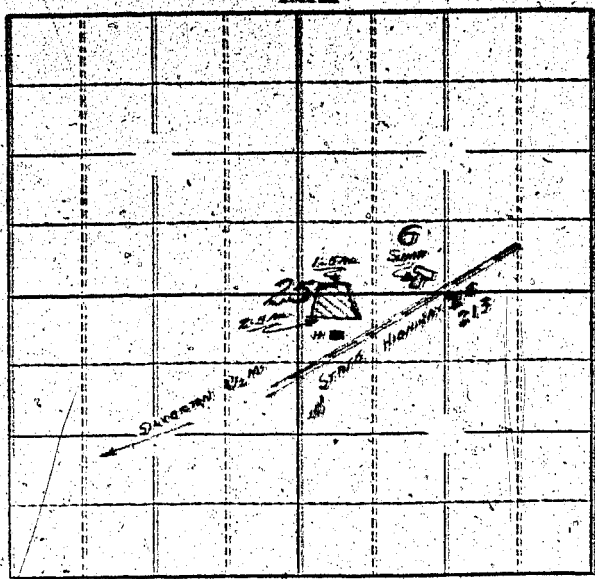
Date of test SEE ITEM # 11

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 65 Range 14 W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ inch = 1 Mile

STATE OF OREGON
County of Marion

I, Joe Gubbels and Verona Gubbels, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Verona Gubbels
Joe Gubbels
(Signature of Registrant)

Subscribed and sworn to before me this 22 day of July, 19 58

My commission expires _____ NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES JAN. 25, 1961 Harlan P. Anderson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2513.

Witness my hand this 6th day of April, 19 59

Harlan P. Anderson
(State Engineer)

By _____
(Deputy)

\$15.00

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